

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

130 S. Market, Room 2078  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-079-20204-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date 2/11/1974

WELL OPERATOR: American Energies Corporation KCC LICENSE # 5399  
(owner/company name) (operator's)

ADDRESS: 155 North Market CITY: Wichita

STATE: Kansas ZIP CODE 67202 CONTACT PHONE: 316-263-5785

LEASE: Wedel M WELL#: 1 Section 21 Township 22 Range 2W

C S/2 SE SE SPOT LOCATION COUNTY: Harvey

330' FEET (in exact footage) FROM South LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM East LINE OF SECTION (NOT Lease Line)

**Check One:** Oil Well \_\_\_\_\_ Gas Well X D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ Docket # \_\_\_\_\_  
CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8 5/8" SET AT 210 CEMENTED WITH 200 SACKS  
PRODUCTION CASING SIZE 4 1/2" SET AT 3303 CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3198-3201 (Mississippian)  
ELEVATION 1451 G.L. \_\_\_\_\_ K.B. \_\_\_\_\_ T.D. 3310 PBD \_\_\_\_\_ Anhydrite Depth Unknown  
(Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING:  
Place 50' sand plug over perms. Fill hole with mud and et a 35 sx plug @ 450' and fill to surface with cement.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (YES,NO) IS ACO-1 FILED? Yes (YES,NO)  
If not explain why? Previously on file with KCC

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Name: Doug Ward Phone#: (620)628-4424

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas

PLUGGING CONTRACTOR: American Energies Corporation KCC LICENSE #: 5399  
(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY: \_\_\_\_\_ Operator X Agent \_\_\_\_\_

DATE: 08/02/06 AUTHORIZED OPERATOR OR AGENT: \_\_\_\_\_

Alan L. DeGood  
(signature) Alan L. DeGood, President

RECEIVED  
MAR 23 2007  
KCC WICHITA

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation  
155 N. Market, Ste 710  
Wichita, KS 67202

March 26, 2007

Re: WEDEL M #1  
API 15-079-20204-00-00  
S2SESE 21-22S-2W, 330 FSL 660 FEL  
HARVEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely



Barry Metz  
Deputy Director