

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-113-19136-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date \_\_\_\_\_

WELL OPERATOR: American Energies Corporation  
(owner/company name)

KCC LICENSE # 5399  
(operator's)

ADDRESS: 155 North Market

CITY: Wichita

STATE: Kansas ZIP CODE 67202

CONTACT PHONE: 316-263-5785

LEASE: Bentson

WELL#: 1

Section 31

Township 18 Range 2W

S/2 NW/4

SPOT LOCATION

COUNTY: McPherson

2292 FEET (in exact footage) FROM South LINE OF SECTION (NOT Lease Line)

2398 FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease Line)

**Check One:**

Oil Well X

Gas Well

D&A

SWD/ENHR WELL

Docket # \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_

SET AT \_\_\_\_\_

CEMENTED WITH \_\_\_\_\_

SACKS \_\_\_\_\_

SURFACE CASING SIZE Unknown

SET AT \_\_\_\_\_

CEMENTED WITH \_\_\_\_\_

SACKS \_\_\_\_\_

PRODUCTION CASING SIZE Unknown

SET AT \_\_\_\_\_

CEMENTED WITH \_\_\_\_\_

SACKS \_\_\_\_\_

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

Unknown

ELEVATION 1551 G.L.

K.B.

T.D.

PBTD

Anhydrite Depth \_\_\_\_\_

(Stone Corral Formation)

CONDITION OF WELL: GOOD

POOR

CASING LEAK \_\_\_\_\_

JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING:

Place 50' sand plug over perms. Fill hole with mud and set a 35 sx plug @ 450' and fill to surface with cement.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_

No (YES,NO)

IS ACO-1 FILED? Yes (YES,NO)

If not explain why? Should be currently on file with KCC

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Name: Doug Ward

Phone#: (620)628-4424

Address: P.O. Box 516, 136 N. Main

City: Canton

State: Kansas

PLUGGING CONTRACTOR: American Energies Corporation

KCC LICENSE #: 5399

(company name)

(contractor's)

Address: P.O. Box 516, 136 N. Main

City: Canton

State: Kansas

Zip 67428

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY:

Operator X Agent \_\_\_\_\_

DATE: 08/02/06 AUTHORIZED OPERATOR OR AGENT:

Alan L. DeGood  
(signature) Alan L. DeGood, President

RECEIVED  
MAR 23 2007  
KCC WICHITA

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation  
155 N. Market, Ste 710  
Wichita, KS 67202

March 26, 2007

Re: BENTSON #1  
API 15-113-19136-00-00  
S2NW 31-18S-2W, 2292 FNL 2398 FWL  
MCIPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely



Barry Metz  
Deputy Director

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000