

5-12 4-042014

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Number: 15-163-03,825-0000

NW NW SE \_\_\_\_\_ / 4 SEC. 21, 09 S, 18 W  
2310 feet from S section line  
2310 feet from E section line

Operator license# 5030  
Operator: Vess Oil Corporation  
Address: 8100 E. 22nd Street North  
Building 300  
Wichita, Kansas 67226

Lease: Rempe Well # 1  
County: Rooks 116,97

Well total depth 3599 feet  
Conductor Pipe: 0 inch @ 0 feet  
Surface Pipe: 8 5/8 Inch 169 Feet  
W/125 sxs.cmt.

Aband. oil well X, Gas well \_\_\_\_\_, Input well \_\_\_\_\_, SWD \_\_\_\_\_, D & A \_\_\_\_\_

Plugging contractor: Allied Cementing License# \_\_\_\_\_

Address: Russell, Kansas 67665

Company to plug at: Hour: 8:00 A.M. Day: 12 Month: May Year 1999

Plugging proposal received from: Joel Stull

Company: Vess Oil Corporation Phone: \_\_\_\_\_

Were: Ordered 250 sxs 60/40 pozmix - 10% gel plus 500# hulls - plus 20 sxs gel.  
5 1/2" casing set at 3579' w/100 sxs cement.  
Perfs at 3412' - 3599'.  
Anhy at 1520'. Dakota a 940'.

Plugging Proposal Received by: Dennis Hamel

Plugging operations attended by agent? All[ ], Part[ X ], None[ ]

Completed: Hour: 10:15 A.M., Day 12, Month: May, Year: 1999

Actual plugging report: R.U. Cementers and squeezed casing as follows:  
25 sxs cement with 300# hulls mixed in cement followed with 20 sxs gel, followed with 150 sxs  
cement with 200# hulls. Max. P.S.I. 500#. Shut down. Went on vaccum. Pumped additional  
50 sxs cement. Max. P.S.I. 300#. S.I.P. 100#.  
8 5/8" S.P. Cement visible at surface.

Remarks: \_\_\_\_\_

Condition of casing(in hole): GOOD X BAD \_\_\_\_\_ Anhy.plug: YES X NO \_\_\_\_\_  
Bottom plug(in place): YES X, CALC \_\_\_\_\_, NO \_\_\_\_\_ Dakota plug: YES X, NO \_\_\_\_\_  
Plugged through TUBING \_\_\_\_\_ CASING X. Elevation: \_\_\_\_\_ G.I. \_\_\_\_\_

I did[ X ] / did not[ ] observe the plugging.

**INVOICED**

DATE 5-21-99  
INV. NO. 60969

*Dennis L. Hamel*  
(agent)

RECEIVED  
STATE CORPORATION COMMISSION Form CP-2/3

MAY 20 1999  
5-20-99  
CONSERVATION DIVISION  
Wichita, Kansas