

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25608-00-00
Spot: SWSENE Sec/Twnshp/Rge: 32-11S-19W
2240 feet from N Section Line, 1170 feet from E Section Line
Lease Name: SOLOMON UNIT Well #: 32-2
County: ELLIS Total Vertical Depth: 3650 feet

Operator License No.: 33335
Op Name: IA OPERATING, INC.
Address: 900 N TYLER ROAD #14
WICHITA, KS 67212

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	208		

\$ 118.63

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method:
1st plug @ 3574' w/ 25 sacks.
2nd plug @ 1375' w/ 25 sacks.
3rd plug @ 700' w/ 100 sacks.
4th plug @ 250' w/ 40 sacks.
5th plug @ 40' w/ wiper plug and 10 sacks.
Rat hole - 15 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 03/14/2007 7:00 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.
Order 215 sacks 60/40 poxmix w/ 6% gel and 1/4 lb flowcel per sack.

Perfs:

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

RECEIVED
KANSAS CORPORATION COMMISSION
MAR 19 2007
Form CP-2/3
CONSERVATION DIVISION
WICHITA, KS

MAR 15 2007

PPT