TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-109-20775-00-00

Spot: NENESE

Sec/Twnshp/Rge: 20-11S-33W

2310 feet from S Section Line,

330 feet from E Section Line

Lease Name: SCHMIDT

Well #: 1

County: LOGAN

Total Vertical Depth: 4687 feet

Operator License No.: 32210 Op Name: SPRING, HARRY A.

Address: BOX 1788 911 W. BROADWAY

ARDMORE, OK 73402

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 293

152.33

Well Type: DH

UIC Docket No:

Date/Time to Plug: 03/15/2007 8:30 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: GREG UNRUH

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

WitnessType: NONE Plugging Proposal Received By: HERB DEINES

Date/Time Plugging Completed: 03/16/2007 12:30 AM

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2650' w/25 sxs. 2nd. Plug at 1725' w/100 sxs.

3rd. Plug at 350' w/40 sxs.

4th. Plug at 40' w/10 sxs. Rathole with 15 sxs.

Mousehole with 10 sxs.

Perfs:

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: <u>04</u>

Signed

(TECHNICIAN RECEIVED KANSAS CORPORATION COMMISSION

MAR 1 9 2007 Form CP-2/3

CONSERVATION DIVISION WICHITA, KS

