

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-21201-00-01
Spot: SWSENE Sec/Twnshp/Rge: 28-32S-11W
2970 feet from S Section Line, 990 feet from E Section Line
Lease Name: LUKENS Well #: 2
County: BARBER Total Vertical Depth: 3803 feet

Operator License No.: 5044
Op Name: WHITE PINE PETROLEUM CORPORATI
Address: 110 S. MAIN ST., SUITE 500
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| PROD | 5.5 | 3803 | 2870 | WITH 150 SX CMT |
| SURF | 8.625 | 263 | | WITH 300 SX CMT |

\$ 123.60

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/07/2007 12:30 PM
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.
Proposal Revd. from: RICHARD MCINTYRE Company: QUALITY WELL SERVICE, INC. Phone: (620) 786-2001

Proposed Plugging Method: 50' SAND OVER PERFS WITH 5 SX CMT. PLUG AT 600' WITH 15 SX GEL & 50 SX CMT. PLUG AT 270' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: LINDLEY REIMER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/07/2007 1:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SAND BACK TO 3570' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 600' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 270' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT.

Perfs:

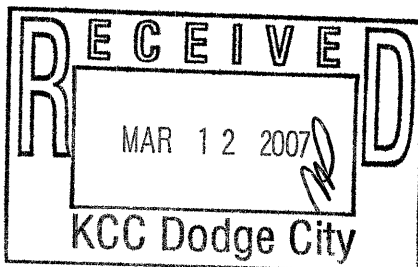
| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 3618 | 3623 | | DOUGLAS |

INVOICED
DATE 3-27-07
INV. NO. 2007061519

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

District: 01



Signed Stephen J. Pfeifer
(TECHNICIAN) RECEIVED

KANSAS CORPORATION COMMISSION

MAR 19 2007

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS