15-163-30197-00-00

FORM CP-1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

| | | * ************************************ | Wich's MON - |
|--|--|---|--|
| Lease Owner | Pickrell Drilling Company | 7 - Oto-Carlo Recursion - 151 or 1440 (quantimentaria and antiminator or a graduatoria angle disposation angle disposation and the contract of | Wichita, Kansas SION |
| Address | 705 Fourth National Bank | Bldg., Wichita, Kans | |
| Lease (Farm Name)_ | Ondrasek | | Well No. 1 |
| Well Location | SE NE NE NE | 5 Twp. 9S Rge. | (E) 19 (W) |
| County | Rooks | Field Name (If any) | Webster Extension |
| Total Depth 3 | 507 Oil Well Gas We | ellInput Well | SWD Well D & A XX |
| Was well log filed | with application? Yes | If not, explain: | |
| BIRANTIECE (BIRATIECE EN L'ANTIECE EN L'ANTI | THE PROPERTY OF THE PROPERTY O | nter tan carrier (5 % n) a major nagata rea-tat pada refer ento. Marine legado mitor distribusio de la pada ca | THE PROPERTY AND THE STREET, A |
| | Tarration for the stage of the charge at the charge at the charge of the translation of the stage of the charge | rhandsteurin stones ut om hill finds et lædet en en men om til sameren en her skannen skiller en en geld fill skalen | |
| Date and hour plug | ging is desired to begin | September 11, 1 | 966 |
| Plugging of the we | oll will be done in accordan | nce with the Rules a | nd Regulations of the State |
| Corporation Commis | sion. | | , |
| Name of company re | presentative in charge of p | olugging operations_ | Mr. Clemith Burton |
| Box 57 | Zet monoroniazi ternitorio in ania rikolamenga erro despren i mon-estano romanico a activizio concensa ani monoronia m | Address | Great Bend, Kansas |
| Plugging Contracto | Pickrell Drilling Comp | | License No. 431 |
| Address | 705 Fourth National Ba | ank Bldg., Wichita, I | Kansas |
| Invoice covering a | ssessment for plugging this | well should be sen | t toPickrell Drilling Company |
| 705 Fourth Nat | ional Bank Bldg. | Address | Wichita, Kansas |
| and payment will b | e guaranteed by applicant. | Signed: | MAT. |
| | | | cant or Acting Agent |
| • | • | Date: Septe | mber 11, 1966 |

State of Kansas

WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

September 14, 1966

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County Total Depth

Ondrasek

C SE NE NE Sec. 5-9-19W

Rooks 3507

Pickrell Drilling Company Plugging Contractor Co. Tools 705 Fourth National Bank Building Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

is hereby assigned to supervise the plugging of the above named well.