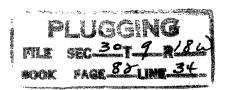
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner National Coope	rative Refine	Address 820	Union Nat'l	Bank B	ldg.
(Applicant' Association Lease (Farm Name'	Hilgers	,	'Ve	11 Mo	
Well Location SW NW NW	e de la companya da de la companya da comp	Sec. 30 Twp. 9	Rge. <u>18</u>	(N) or	(W)
County Rooks		Field Name (if any\	?	- Marie - Carlo de Ca
Was well log filed with	application	on? If	not, expla	ain:	
Will file when ava	ailable	The second se	A straight and a said straight and a figure of ground grade state in the said straight and states and states a	, entrare entrare entrare de la constitución de la	
		,			
					,
Date and hour plugging	is desired	to begin_	At Once		manage at the same statement
Plugging of the well wi	11 be done	in accordance	with the	Rules	and
Regulations of the Stat	e Corporati	lon Commission	, or with	the a	pproval
of the following except	ions: Expl	lain fully any	exception	ns des	ired.
(Use an additional shee	t if necess	sary\ None			Bine
			MAN CONTIN	a lag	The second secon
			YEB		Carlotte.
Name of the person on t	he lease in	n charge of we	ell Por com	ner a	
F. O. Conant '	Address	220 West 7th, F	Russell, Kan	sas	enten opening overthooden wee
Name of Plugging Contra	ctor No c	ontractor as yet		· · · · · · · · · · · · · · · · · · ·	işdineş kida milat erreşpi dakırını delah
Address			The state of the s	and and programme of the second se	oran plateta a sui privide realizar surger fina la tapa
Invoice covering assess	ment for pl	lugging this w	ell should	d be se	ent to:
National Cooperative Refiner	cy_Address	820 Union Nation	nal Bank Bld	g., Wichi	<u>lta, Ks</u> .
Association and payment will be gua	ranteed by	applicant.	, ,		



Applicant or Acting Agent

Date February 12, 1949



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

February La, 1949

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. Lease County File:

l'Algera Description

Nat'l Coop. Refinery Ass'n. 820 Union Nat'l Bank Bldg. Manita, Na.

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION CONTESSION CONSERVATION DIVISION

HOTICE:

DISTRICT PLUGGING AGENT

G. D. Stough Dec 207