

RECEIVED  
KANSAS CORPORATION COMMISSION

5/26/98  
MAY 26 1998

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

CONSERVATION DIVISION  
WICHITA, KS

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-163-22,778-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Mid-Continent Energy Corporation KCC LICENSE # 5205 <sup>6/98</sup>  
(owner/company name) (operator's)

ADDRESS 105 S. Broadway #900 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-9501

LEASE Mayhew WELL# 2 SEC. 31 T. 9 R. 18 (East West)

S/2 - NW - NW - SPOT LOCATION/QQQQ COUNTY Rooks

4290 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

4620 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 248 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3791 CEMENTED WITH 500 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: open hole (3791-3867) (port collar @ 1617')

ELEVATION 2195 T.D. 3867 PBDT 3867 ANHYDRITE DEPTH 1585  
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 300 # hulls, 50 sx 60/40 poz 10% gel, 44 bls gel spacer (18 sx gel), 130 sx 60/40 poz 10% gel, 50 sx 60/40 poz 10% gel backside.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes <sup>NO - NOT need with applic.</sup> IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Buehler PHONE# (316) 265-9501

ADDRESS 105 S. Broadway #900 City/State Wichita, Ks. 67202

PLUGGING CONTRACTOR Allied Con. Co. KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/20/98 AUTHORIZED OPERATOR/AGENT: Bradley R Buehler  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 3, 1998

Mid-Continent Energy Corporation  
105 S Broadway #900  
Wichita KS 67202

Mayhew #2  
API 15-163-22,778  
4290 FSL 4620 FEL  
Sec. 31-09S-18W  
Rooks County

Dear Brad Buehler,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200