Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-417

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Amer	rican Warrior Inc.		MING	ner.	API Number: 15	; _ 167- 08306 *	
	, Garden City Ks. 6784	6	Hall Lease Name:				
					#1 Well Number:		
	-1023 Opera				i	_{(QQ):} <u>C - NW - SW - S</u>	3E
Type of Well: Oil	HR, Water Supply Well, Cath	Dock	et #: (If SW	'D or ENHR)	יססטי	n North / South Section I	
• •	* * *				2240	and the same of th	
Freedows because of the control of t					Sec. 36 Twp. 14S S. R. 15 East V West		
_{by:} Herb Deines					· · · · · · · · · · · · · · · · · · ·	S. R East	West
Non-Mariellands	es No If not, is		l? Yes	√No	County: Russell	4006	
	List All (If needed attach		3210	3219	Plugging Commenced: 2/22/07		
	Depth to Top:				Plugging Commen	2/22/07 ced:	materia was some
	Depth to Top:				Plugging Commenced: Plugging Completed: 2/22/07 Plugging Completed: 2/22/07 Plugging Completed: 2/22/07 Put In Pulled Out 810' 0		
	Depth to Top: _	Bottom	:	T.D			
Show depth and thickne	ess of all water, oil and g	gas formations.					
	r Water Records						
Formation	Content	From	То	Size		_	
Arbuckle	oil.	surface	810'	85/8	810'	0	
		surface	3210'	51/2	3210'	0	
Log Tech perf 1400',		1400'. Swift hoo	oked up to th	g. Mixed and	pumped 100 sx 60/4	up to 51/2 casing. Mixed a	and
pumped 55sx 60/40 p	oos cement with 100# h	ulls. Cut Casing	gs off 6' Belo	ow surface, Ca	oped. Back filled.		
	express	well son	100-	+ Supol	u inc		
Name of Plugging Cont	tractor: Swift Services in	1000 T		- 11	License #: 32	2382 B 6426	
Address: P.O. box 4	66 Ness City Kansa	as 67560				KCCPKT 3/19/0 Per CP2/3	7_
	sible for Plugging Fees:		rior Inc.			per CP2/3	
State of Kansas	County	, Finney		, ss.			
Jody Smith				7 (Employee o	f Operator) or (Operat	or) on above-described well, being fir	st dulv
sworn on oath, says: The		the facts statemer	nts, apti matte	/	/ /	ne above-described well is as filed, a	-
RICA I Notary Publi My Appt. Expires		(Signature)), Box 399 (Garden City Ka	MC nsas 67846		
1813 Abbr. Exhica	- L	(rida:055)		<i>t</i>			************
***							-
	SUBSCRIBED an		fore me this _	day of	February	RECEIVE - 12 ANSAS CORPORATION	n