Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

MERYL L. KING

MY COMMISSION EXPIRES 2-07-20/0

Lease Operator: McCoy Petroleum Corporation					API Number: 15 - 193-20,717-00-00	
TOTAL CULTE CO. MICHITA VC 67006					Lease Name: OSTMEYER TRUST 'A'	
Addition.					# 1-9	
Phone: (316) 636 - 2737 Operator License #: 5003					Spot Location (QQQQ): SE - NW - SE -	
Type of Well: D & A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					1650 Feet from North / South Section Line	
The plugging proposal was approved on:					1650 Feet from	East / West Section Line
by: JAY PHIEFER (KCC District Agent's Name)					Sec. 9 Twp. 10	S. R East
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County:	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	
	Bottom: T.D			Plugging Commenced:		
Depth to Top:		Bottom: T.D		Г.D	2/02/2007	
	Depth to Top: Bottom: T.D		Plugging Completed: 3/03/2007			
Show depth and thickness	of all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
SURFACE		0	265'	8 5/8"	264'	0
		<u> </u>				
		<u> </u>		<u> </u>		
hole. If cement or other pl	lugs were used, state the	character o	of same depth p	laced from (bott	tom), to (top) for each plu	
ALLIED CEMENTING P						
SPOTTED 25 SX PL						1/00 2/10
PLUGGED RATHOLE W	VITH 15 SX, AND MOL	SEHOLE V	VITH 10 SX. F	PLUGGING CO	MPLETE AT 11:45 PM	KCC 3/19/
						PKT PEICP
Name of Plugging Contrac			Kaler	Oil Co	mpan y License #:	3607 #145725 RECEIVED KANSAS CORPORATION COMMISSION
Address: P.O. BOX	X 31 RUSSEI	L, KS 67	665		4	MAR 1 5 2007
Name of Party Responsible	e for Plugging Fees:	McCOY P	ETROLEUM	1 CORPORA	TION	
State of KANSAS County, SEDGWICK , ss. CONSERVATION DIV						
SCOTT HAMPEL, VICE	PRESIDENT-PRODU	CTION		(Employee o	of Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That same are true and correct,		facts staten	nents, and matte	ers herein conta	ined, and the log of the	above-described well is as filed, and the
		(Signature)	>	Scoll	House	
		(Address)_	8080 E. ĆENT	RAL - SUITE 3	000 WICHITA,	KS 67206
	SUBSCRIBED and S	SWORN TO	before me this	13 TH day of	MARCH	,,
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~					y Commission Expires:	2-7-2010