## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

| STATE COPERED TO A MMISSION Rev. OCT 12 1982 | CP-4<br>12-15-80 |
|--|------------------|
| CONSERVATION DIVISION Wichita Kappen         |                  |

|   | wichita, r   | ansas 0/202                    |   | ERVATION DIVISION   |                  |               |   |
|---|--|--------------------------------|---|---|------------------|---------------|---|
| •   | WELL PLU   | JGGING RECORD                  |   | ichita. Kansas<br>5-163-215   |                  | 60            |   |
| Give All Information Compl                                  | etely  |                                | 1.                                      | 103-215   | 74-00            | 700           | 1                                       |
| Make Required Affidavit                                     | COUNTY Rook  | s                              | SEC.                                    | 5 TWP. 9  | RGE.             | 19            | B/W                                     |
|   | Location as in<br>C/NW/SE  | quarters or                    | footage f                               | rom lines:  |                  |               |   |
|   | Lease Owner_   | Frontier                       | Oil Comp                                | any   |                  |               | <del></del>                             |
|   | Lease Name   |                                |   |   | l No             | <br>#1        |   |
|   | Office Address   |                                |   |   |                  |               | 665                                     |
|   | Character of W   |                                |   |   |                  |               |   |
|   | i<br>f   | _                              | eu as orr,                              | Gas of Dry  | noie)            | <u> </u>      |   |
|   | Date Well Completed  |                                |   |   |                  |               |   |
|   | Application for plugging filed   |                                |   |   |                  |               |   |
|   |  |                                |   |   |                  |               |   |
|   | Plugging completed September 27, 1982  Reason for abandonment of well or producing formation   |                                |   |   |                  |               |   |
| Locate Well   | Depleted   | indonment of                   | werr or br                              | oducing tom   | MacTOU           |               |   |
| correctly on above  | ***************************************  |                                | .1. 0                                   |   |                  |               |   |
| Section Platt.  | Was permission   |                                |   |   | ivision (        | or it         | S                                       |
| ·   | Agent's before   |                                |   |   | -1               |               |   |
| Name of Conservation Agent                                  |  |                                |   |   |                  |               |   |
| Producing formation   |  |                                |   | om 1  | T.D. <u>347</u>  | 8.            |   |
| Show depth and thickness o                                  | i all water, of  | I and gas ro                   | rmations.                               |   |                  |               |   |
| OIL, GAS OR WATER RECORDS                                   |  |                                |   |   | Casir            | ng Red        | cord                                    |
| Formation '   | Content F  | rom To                         | Size                                    | Put in  |                  | lled (        | Jut                                     |
|   |  |                                | 8 5/8"<br>4 1/2"                        | 264 <b>'</b><br>3476 <b>'</b>   | NONE 2027        | .63'          |   |
|   | Japanese in meneral meneral dan kelempada melaki kelengan pendada pendada pendada pendada pendada pendada pend<br>Meneral dan meneral meneral meneral meneral meneral meneral pendada pendada pendada pendada pendada pendada pe |                                |   |   |                  |               |   |
|   |  |                                |   |   |                  |               |   |
| Describe in detail the                                      | manner in which  | h the well w                   | as plugged                              | , indicating  | where t          | he m          | ıd                                      |
| fluid was placed and the mor other plugs were used,         | ethod or method<br>state the chara   | is used in in<br>acter of same | troducing<br>and depth                  | it into the placed, fro   | hold. J          |               | ment<br>feet                            |
| tofeet for each   | plug set   |                                | ,                                       |   |                  |               |   |
| Dumped sand to 3300   | and four (4)   | sacks cem                      | ent.                                    |   |                  |               |   |
| Shot pipe @ 2500', 22                                       | 200' and 2000  | )'.                            |   |   |                  |               |   |
| Pulled fifty-one (51)<br>Squeezed well with fi              | ) joints 4½"<br>ive (5) sacks  | casing.                        | n (10) s                                | acks  |                  |               | *************************************** |
| gel, seventy (70) sacks cement, ten (10) sacks gel, one (1) |  |                                |   |   |                  |               |   |
| sack hulls, released pozmix cement with 62                  | plug and pun   | nped sevent                    | y (70) s                                | acks 50/50  | )                |               |   |
| posmiss cement with 07                                      | · added ger.   | nad 100 p                      | SI SHUL                                 | III pressur   | е                |               |   |
|   |  |                                | *************************************** |   |                  |               |   |
| (If additional  | description is<br>r Rockhold   | necessary, u                   | se BACK of                              | this sheet)   |                  |               |   |
| Name of Plugging Contracto                                  | rROCKHOIC  | <u>Engineeri</u>               | ng, Inc.                                | 999 de en ce a sina biomati (mais- pe aper, a debet de la reggera e <sub>se de</sub> aperp <mark>a</mark> te e la riba a re |                  |               | Arriva de Carino                        |
|   |  |                                |   |   |                  |               |   |
| STATE OF KANSAS   | COUNTY OF E  |                                | _,ss.                                   |   |                  |               |   |
| James W. Rockhold above-described well, bein                | e first duly sw  | mployee of o                   | wner) or (<br>savs· Th                  | owner or ope<br>at I have kn  | rator) (         | of the        | )<br>10                                 |
| facts, statements, and mat                                  | ters herein con  | tained and t                   | he log of                               | the above-de  | scribed          | well          | as                                      |
| filed and that the same ar                                  | e true and corr  | ect. So hel                    | p me God:                               |   | 10               | nn            | $\Omega$                                |
|   |  | (Sign                          | ature)                                  | ames W.   | Koch             | bho           | d                                       |
|   |  | JAMES W. R                     | CCKHOLD                                 |   | - Grea<br>ss)Ks. | t Ber<br>675: |   |
|   |  | 8-+A                           | _                                       | 0+1.  |                  |               | J()                                     |
| SUBSCRIBED AND SWOR   | N TO before me   | this 8th                       | uay or                                  |   | , 19 <u>86</u>   | <u> </u>      |   |
| 4   | A NOTARY PUBLIC - State o  |                                | ugure                                   |   | sser             |               |   |
| My Commission expires:                                      | MARGARET PRO   | SSER                           |   | No  | tary Pub         | olic.         | -                                       |