

15-163-00734-00-01

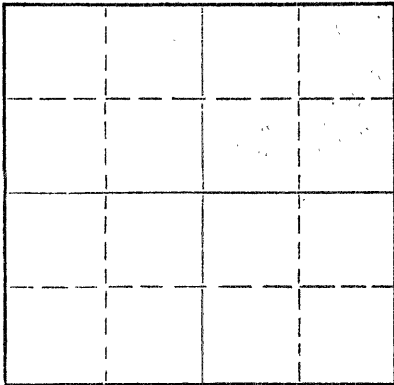
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3740 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	186	none
				5 1/2	3719	800'
					3734	
					KCC ZAP	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 3740', ran sand to 3700' and set plug at 3300', ran 5 sacks cement. Worked pipe to 7 1/8" tension, tried to load hole, pushed plug to 3300', ran sand and 5 sacks of cement. Shot pipe at 2175', worked pipe, loaded hole with water. Shot pipe at 1620', 1412', 1200', 1004', 907', 815', got loose and pulled 25 joints. Pumped 15 sacks gel, 3 sacks hulls, 50 sacks cement, 5 gal and 50 cement.

PLUGGING COMPLETE.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 10 1970  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.

MARGARET MELCHER (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_

Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 19th day of May, 19 70

My commission expires 2/15/71

Margaret Melcher  
Notary Public.

ENCLOSED

ORIGINAL

15-163-00734-00-00

OCT 11 1947

REC'D MAY 05 1970

NE NE NE

B & R DRILLING, INC.  
BARBER #1

SEC. 31 TWP. 9 RGE. 18W  
COUNTY: ROOKS

TOTAL DEPTH: 3740'  
COMM: 9/5/47 COMP: 9/19/47

TOP TOPEKA - 3142'  
" HEEBNER - 3355  
" DODGE - 3376  
" LANSING - 3398  
" CONGLOMERATE - 3632  
" ARBUCKLE - 3710

*Dry*

CASING  
9 Jts. 8 5/8" SET AT 186'

CEMENT  
100 SX

FORMATIONS:

DEPTH:

SURFACE CLAY	30'
SAND	35
SHALE & SHELLS	120
SAND, SHALE & SHELLS	156
SHALE	186
SHALE, SHELLS & WHITE GYP	720
SAND	732
SHALE & SHELLS & SAND	990
SHALE & SHELLS	1130
SHALE & SAND	1265
SHALE & RED ROCK	1510
SHALE, RED ROCK, IRON STKS	1540
SHALE & RED ROCK	1615
ANHYDRITE	1649
SHALE, SHELLS & RED ROCK	1730
SHALE & SHELLS	1895
SHALE, SHELLS & SALT	2035
LIME & SHALE	2445
LIME	2470
SHALE & LIME	2475
LIME	2515
SHALE & LIME	3142
LIME	3285
LIME & SHALE	3360
LIME	3632
CONGLOMERATE, CHERTY	3710
ARBUCKLE LIME	3735
LIME	3740

*Dry*

RECEIVED  
STATE CORPORATION COMMISSION  
5/14/70  
MAY 14 1970  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                          ) SS  
RUSSELL COUNTY )

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*James C. Joseph*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23RD DAY OF SEPTEMBER, 1947.

*Clara Lumme*

MY COMMISSION EXPIRES 6/17/50

NOTARY PUBLIC

5 1/2" @ 3719 Cement?

P.B.T.D. - 3715-

perfs. 3708-11

3582-86

3545-50

3558-66

3420-35

3392-25

3372-75