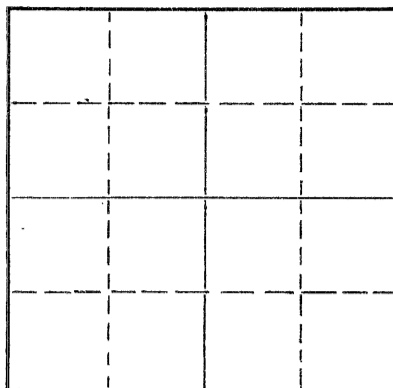


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rocks \_\_\_\_\_ County, Sec 31 Twp 9 Rge 18 (E) (W)

Location as "NE/CNW/SW" or footage from lines NE NE SE

Lease Owner Murfin Drilling Co.

Lease Name Smes Well No. 1

Office Address 507 Union Nat'l. Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed March 18, 1955

Application for plugging filed March 18, 1955

Application for plugging approved March 18, 1955

Plugging commenced March 18, 1955

Plugging completed March 18, 1955

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3760 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set first plug at 195', displaced 15 sacks cement.

Set second plug at 40', displaced 10 sacks cement.

4/30/55

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Co.  
Address 507 Union Nat'l. Bank Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

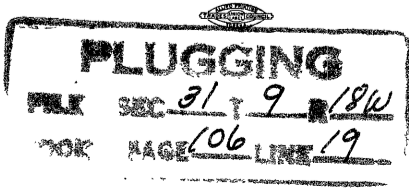
(Signature) WR Murfin

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 1st day of April, 1955

Abby Heimerman  
Notary Public.

My commission expires 6-16-55



# WELL LOG

15-163-00841-00-00

COMPANY Murfin Drilling Co.

SEC. 31 T. 9 R. 16W

FARM Snee

NO. 1

LOC. NE NE SE

TOTAL DEPTH 3760'

COMM. 3-8-55

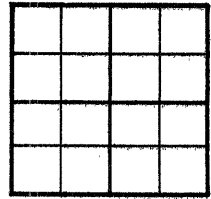
COMP. 3-18-55

COUNTY Rooks  
KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED



### CASING

20	10
15	8 5/8" at 107' w/140' sx.
12	6
13	5

ELEVATION 2175 DV

2173 GR

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

20	Shale
90	Sand
675	Shale - Shells
715	Sand
890	Shale - Shells
1015	Sand
1070	Sand (Hard) Pyrite
1310	Sand
1604	Red Bed - Shale
1648	Anhydrite
1690	Red Rock - Shale - Shells
1880	Shale - Shells
2050	Salt - Shale
2090	Shale - Lime
2280	Shale - Lime - Shells
2650	Shale - Lime
2740	Lime - Shale
3151	Shale - Lime
3360	Lime - Shale
3441	Lime - Shale
3540	Lime
3637	Lime - Shale
3642	Shale
3753	Cong
3760	Lime
3760	T. D.

### FOPS:

Topeka Lime	3151	(-973)
Heebner	3365	(-1187)
Toronto	3386	(-1208)
L. Kansas City	3406	(-1228)
B. Kansas City	3614	(-1436)
Cngl.	3642	(-1464)
Arbuckle	3753	(-1575)
RTD	3760	

4/30/55  
 1955  
 DIVISION  
 Wichita, Kansas

State of Kansas }  
 County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company  
 upon oath state that the above and foregoing is a true and correct copy of the log of the Snee #1 well.

W R Murfin

Subscribed and sworn to before me this 1st day of April 19 55

My Commission Expires: 6-4-55

**PLUGGING**  
 FILE SEC 31 T 9 R 16W  
 BOOK PAGE 106 LINE 19

Abby Heimerman  
 NOTARY PUBLIC

STATE OF KANSAS

# INVOICE

March 22, 1955 \_\_\_\_\_ 19

**To:** \_\_\_\_\_  
Murfin Drilling Co.  
\_\_\_\_\_ 507 Union Natl. Bank Bldg.  
\_\_\_\_\_ Wichita, Kansas  
\_\_\_\_\_

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

**FOR:** \_\_\_\_\_ PLUGGING \_\_\_\_\_ ASSESSMENT AS FOLLOWS:

Smoe #1  
NE NE SE 31-9-18W  
Rooks County  
File No. 106-19

\$25.00

NOTE: WE ALSO NEED A WELL PLUGGING APPLICATION, WELL LOG, & WELL PLUGGING RECORD ON THIS WELL TO COMPLETE OUR FILE.

*fd*  
*CU # 26093*  
*3-29-55*  
*JK*  
*C-9*

TO INSURE CORRECT APPLICATION KINDLY  
RETURN PINK COPY WITH REMITTANCE

