

15-163-21942-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Rooks SEC. 31 TWP. 9S RGE. 18 W
Location as in quarters or footage from lines:
NW NE NE

			<u>8</u>
		<u>31</u>	

Locate Well
correctly on above
Section Platt.

Lease Owner Frontier Oil Company
Lease Name Pywell Well No. 1
Office Address 1720 KSB Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): D&A
Date Well Completed March 1, 1983
Application for plugging filed February 28, 1983
Plugging commenced March 1, 1983
Plugging completed March 1, 1983
Reason for abandonment of well or producing formation D&A

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dave Shoemaker
Producing formation _____ Depth to top _____ bottom _____ T.D. 3800'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	<u>287'</u>	<u>-0-</u>
					<u>293 KCC</u>	
					<u>ZAP</u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 3780' w/20 sx
- 1650' w/20 sx
- 920' w/80 sx
- 340' w/40 sx
- Bridge and 10 sx @ 40'
- 10 sx in Rat Hole

CALCULATION BY DISPLACEMENT

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Company
Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

George A. Angle (~~employee of owner~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that ~~the~~ RECEIVED are true and correct. So help me God.

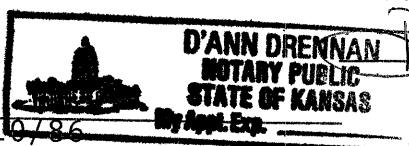
STATE CORPORATION COMMISSION

4/8/83
APR 08 1983

(Signature) George A. Angle
(Address) _____

CONSERVATION DIVISION
SUBSCRIBED AND SWORN
Wichita, Kansas

TO before me this 7th day of April, 1983



D'Ann Drennan
Notary Public.

My Commission expires: _____

2/10/86