STATE OF KANSAS STATE CORPORATION COMMISSION WELL PLUGGING RECORD 130 S. MARKET, ROOM 2078 API NUMBER 15-163-03,825 -00-00 K.A.R. -82-3-117 WICHITA, KS 67202 LEASE NAME Rempe WELL NUMBER TYPE OR PRINT NOTICE: Fill out completely *931*0 and return to Cons. Div. Ft. from S Section Line office within 30 days コスパ Ft. from E Section Line 990 LEASE OPERATOR VESS OIL CORPORATION SEC. 21 TWP. 9S 18 (E) or RGE. **ADDRES** 8100 E. 22nd St. N., Bldg. 300, Wichita, KS 67226 COUNTY Rooks PHONE # (316) 682-1537 OPERATOR'S LICENSE NO. 5030 Date Well Completed 2/47 Character of Well OIL Plugging Commenced 5/12/99 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 5/13/99 The plugging proposal was approved on February 23, 1999 (date) by David P. Williams (KCC District Agent's Name) Is ACO-1 filed? If not, is well log attached? Producing Formation LKC/Arb Depth to Top 3412 **Bottom** 3599 T.D. 3599 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS Casing Record Formation Content From To Size Put in Pulled out 8-5/8" 169 5-1/2" 3579 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to 5/12/99 - 8'5/8" X 5-1/2" annulus had cement at surface. Perforated @ 1520' and 940'. Dumped down 5-1/2" csg as follows: 25 sx cement (60/40 Poz w/10% gel) with 200# hulls; 20 sx gel; 200 sx cement w/200# hulls. Max pressure 500#, SIP - 100#. 5/13/99 - Topped off w/25 sx cement. Approved by Dennis Hamel - KCC. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Allied Cementing License No. Address P.O. Box 31, Russell, KS 67665 Ves<u>s</u> Corpora NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Dil STATE OF **KANSAS** COUNTY OF SEDGWICK Pat Canaday (Employee of Operator) or (Operator) of above-described well, being first duly sowrn on oath, says that: That I have knowledge of the facts, statements and matters herein contained and thelog of the above-described well as filed that the same are true and correct, so help me God. (Signature) (Address) 8100 E. 22nd Street North, Bldg. 300, Wickita, KS 67226 SUBSCRIBED AND SWORN TO before me this 27th day of May

> MICHELLE MOTARY STATE OF My Appt. Exp.

My Commission Expires:

5-28-99 Sharan (Masan) Form CP-4

Revised 05-88

Notary Public

Wichita, Kansas

MOTARY PUBLIC STATE OF KANSAS IPPL EXP.