## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building       | Rooks County Sec 21 Twp. 18 (K) (W)  Location as "NE/CNW4SW4" or footage from lines NW SE SE  Lease Owner John B. Hawley, Jr. |  |                   |  |                  |                         |  |
|--|---|--|-------------------|--|------------------|-------------------------|--|
| Wichita, Kansas<br>NORTH                                   |   |  |                   |  |                  |                         |  |
|  |   |  |                   |  |                  |                         |  |
|  | Lease Name Rempe Well No. 1 Office Address Columbia Heights, P.O. Minneapolis 13, Minn.                                       |  |                   |  |                  |                         |  |
|  |   |  |                   |  |                  |                         |  |
|  | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  Date well completed March 4 19.49                             |  |                   |  |                  |                         |  |
|  | Application for   | Application for plugging filed March 23 194                            |                   |  |                  |                         |  |
|  | Application for r   | Application for plugging approved March 24 Plugging commenced March 26 |                   |  |                  |                         |  |
|  | Plugging comme  |  |                   |  |                  |                         |  |
|  | Plugging comple   | ted  | April             | . 12                                   |                  | 19.49                   |  |
| 0  | Reason for aban   | donment of w   | ell or producing  | g formation                            | Dry              |                         |  |
|  |   |  |                   |  |                  |                         |  |
|  |   |  |                   |  |                  | 19                      |  |
| Locate well correctly on above                             |   |  |                   |  |                  | ore plugging was com    |  |
| Section Plat   |   |  |                   |  |                  |                         |  |
| Name of Conservation Agent who supe<br>Producing formation |   |  |                   |  |                  |                         |  |
| Show depth and thickness of all water,                     |   |  | D0660H            | d                                      | total Depth of   | wenree                  |  |
|  | _   | .5.  |                   |  |                  |                         |  |
| OIL, GAS OR WATER RECORDS                                  | 8   |  |                   |  |                  | CASING RECORD           |  |
| Formation  | Content   | From   | То                | Size                                   | Put In           | Pulled Out              |  |
|  |   |  |                   | 8-5/8"                                 | 182              | None                    |  |
|  |   |  |                   | 8-5/8"<br>52"                          | 3581             | 4251                    |  |
|  |   |  |                   |  |                  |                         |  |
|  |   |  |                   |  |                  |                         |  |
|  |   |  |                   |  |                  |                         |  |
|  |   |  |                   |  |                  |                         |  |
|  |   |  |                   |  |                  |                         |  |
|  |   |  |                   | 1,                                     |                  |                         |  |
| Correspondence regarding this wei                          | ele with hea ele to 35' w eich filled  (If additional of  | vy mud t ith heav up to bo   | sary, use BACK of | placed lid placed cellar.  this sheet) | sacks<br>10 sack | of cement, s of         |  |
| Address 1910 Br STATE OF Kansas                            | , COUN  | ry ofB   | arton             | , §                                    | ss.              |                         |  |
| Chas. J. Beu   | · · · · · · · · · · · · · · · · · · ·   | (eı  | mployee of own    | er) or (owner or                       | operator) of the | ne above-described well |  |
| being first duly sworn on oath, says:                      | I'hat I have knowledg   | ge of the facts,   | statements, an    | d matters herein                       | contained and    | I the log of the above  |  |
| described well as filed and that the san                   | ne are true and correc  | et. So help me   | God               |  | 42               |                         |  |
|  |   | (Signature)  | Cha               | 1. //                                  | 2ec              |                         |  |
| 1 <sub>3</sub>   |   |  |                   |  | r                |                         |  |
|  | - + D   | )  | <i>^</i>          | (A                                     | ddress)          |                         |  |
| SUBSCRIBED AND SWORN TO before n                           | ne this 15 🗀  | day of   | Lpri              | <u> </u>                               | 19.7             | <u>-Ĵ</u>               |  |
| ŧ  |   |  | . /               | 211000                                 | Tr. O            | 1                       |  |
| My commission expires                                      | 1.19 22.50  |  |                   | The off had proved the second          |                  | Notary Public.          |  |
| My commission expires                                      | and the second  | 22-5133-s  | 9-4810M           |  |                  |                         |  |

W. L. Hartman, Contractor Box 54 Wichita, Kansas

JOHN B. HAWLEY, JR.
Rempe #1
NW SE SE Sec. 21-9-18W
Rooks County, Kansas

Elevation D.F. 2160'

TOTAL DEPTH: 3591: Commenced: 1-8-49

Completed:

Casing: 8-5/8" -- 182! -- with 125 sacks of cement.

## Figures indicate bottom of formation:



3-24-49