

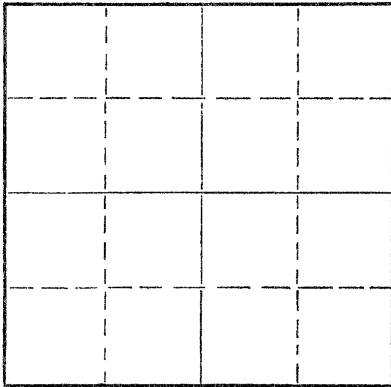
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

## WELL PLUGGING RECORD

NORTH

Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 21 Twp. 9S Rge. 18W (21) (W)  
Location as "NE/CNW/SW" or footage from lines NW SE SE  
Lease Owner Robinowitz Oil Company  
Lease Name Rempe Well No. 1  
Office Address 1322 E. 50th St. Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) OWWO  
Date well completed January 19 49  
Application for plugging filed August 17, 19 66  
Application for plugging approved August 22, 19 66  
Plugging commenced December 8, 19 66  
Plugging completed December 8, 19 66  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 425 Feet  
Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

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STATE CORPORATION COMMISSION  
JUL 29 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Well reopened and washed down to 425'

8 5/8" casing set at 185 cwc.

5 1/2" casing set at approx. 3500'

1948--425' of 5 1/2 casing recovered. Abandoned and plugged.

1966-- Cleanout to 425' Couldn't get inside 5 1/2 casing.

Pumped 40 sacks gel down 8 5/8" casing.

Run 2" tubing to 400' and displaced 40 sacks cement.

Mud to 185' and displaced 45 sacks cement.

Mud to 40' and circulated 15 sacks cement to base of cellar.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Company tools and Sun Cementing Company  
Address Hays, Kansas

STATE OF Oklahoma, COUNTY OF Tulsa, ss.  
Sal Robinowitz (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

1322 E. 50th, Tulsa Okla 74105  
(Address)

SUBSCRIBED AND SWORN to before me this 25th day of July, 19 68My commission expires July 17, 1971

Notary Public.

W. L. Hartman, Contractor  
Box 54  
Wichita, Kansas

JOHN B. HAWLEY, JR.  
Rempe #1  
NW SE SE Sec. 21-9-18W  
Rooks County, Kansas

Elevation D.F. 2160'

TOTAL DEPTH: 3591'  
Commenced: 1-8-49  
Completed:  
Casing: 8-5/8" -- 182' -- with 125 sacks of cement.

Figures indicate bottom of formation:

0	to	20	Clay
20		80	Shale
80		100	Shale
100		180	Shale
180		345	Shale
345		680	Shale
680		1040	Sand and Shale
1040		1235	Sand
1235		1290	Shale
1290		1490	Shale and Shells
1490		1551	Anhydrite
1551		1955	Shale and Shells
1955		1980	Shale
1980		2150	Lime and Shale
2150		2270	Shale and Shells
2270		2380	Lime
2380		2525	Lime and Shale
2525		2608	Lime
2608		2685	Lime
2685		2795	Lime
2795		2924	Lime
2924		2995	Lime
2995		3080	Lime and Shale
3080		3150	Lime
3150		3235	Lime
3235		3303	Lime
3303		3344	Lime
3344		3397	Lime
3397		3451	Lime
3451		3490	Lime
3490		3555	Lime
3555		3584	Lime and Shale
3584		3591	Arbuckle Lime
		3591	TOTAL DEPTH

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STATE CORPORATION COMMISSION  
AUG 17 1966  
8-17-66  
CONSERVATION DIVISION  
Wichita, Kansas

TOPS:  
Topeka 3072 - 912  
Heebner 3289 -1129  
Lansing K.C. 3326 -1166  
Arbuckle 3580 -1420  
Total Depth 3591 -1431