

15-163-01007-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner I. O. Miller Address Brown Bldg., Wichita, Kansas
(Applicant)
Lease (Farm Name) Whisman Well No. B #1
Well Location NW NW NW Sec. 9 Twp. 9S Rge. (E) 20 (W)
County Rooks Field Name (if any) W.C.
Total Depth 3747 Oil _____ Gas _____ Dry Hole X
Was well log filed with application? no If not, explain: will be filed
with plugging report

Date and hour plugging is desired to begin 8:00 a.m. 12/23/57

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Jim Stribble
Address Palco, Kansas

Plugging Contractor Earl F. Wakefield

Plugging Contractor's License No. 199

Address 515 Union Center Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

I. O. Miller Address Brown Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

12/26/57
DEC 26 1957

CONSERVATION DIVISION
WICHITA, KANSAS

Earl F. Wakefield
Applicant's Acting Agent

Date December 24, 1957

PLUGGING
FILE SEC 9 T 9 R 20W
BOOK PAGE 12 LINE 9

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

December 26, 1957

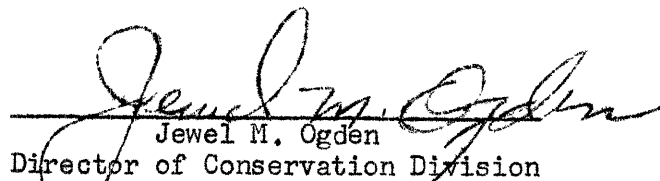
Well No.	1
Lease	Whisman "B"
Description	NE NW NW 9-9-20W
County	Rooks
File No.	72-9

L. O. Miller
619 Brown Building
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Brock, Krause Bldg., Cr. Bend, Kans. Ph. OL-33022

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor