15-163-00333-00-00

MAY 28 1951

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above Section Plat

C-SE SE County. Sec. 34 Twp. 9 Rge. 19 (E) (W)

Location as "NE/CNW¼SW¼" or footage from lines C-SE SE 34-9-19

Lease Owner W. L. Hartman

Lease Name Webster Well No. 2

Office Address P. O. Box 54 Wichita, Kansas.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 5-24-51 19

Application for plugging filed 5-24-51 19

Application for plugging approved 5-24-51 19

Plugging commenced 5-24-51 19

Plugging completed ~~x5-24-51x~~ 5-24-51 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production No. 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Mr. Petty

Producing formation Depth to top Bottom Total Depth of Well 3717 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
					150 Feet	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Hole filled with heavy rotary mud, plug set at 150 feet, 15 sacks of cement on top, mud on top to 40 feet, plug set, 10 sacks of cement on top, surface pipe cut off 4 feet below surface.

RECEIVED
STATE CORPORATION COMMISSION
6-2-51
JUN 2 1951
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to W. L. Hartman

Address P. O. Box 54 Wichita, Kansas.

STATE OF Kansas, COUNTY OF Barton, ss.

O. C. Arnott (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) O. C. Arnott

(Address)

SUBSCRIBED AND SWORN to before me this 26th day of May, 1951

Aletha L. Kirkman
Notary Public.

My commission expires April 16, 1955

ALETHA L. KIRKMAN NOTARY PUBLIC BARTON COUNTY, KANSAS

22-7377-s 4-49—10M

PLUGGING
FILE SEC. 34 T. 9 R. 19
BOOK PAGE 84 LINE 22

15-163-00333-00-00

CERTIFIED DRILLERS LOG

Operator: H. L. Hartman

Contractor: H & H Drilling Company

Commenced: 5-10-51

Completed: 5-23-51

Elevation: 2169 d.f.

Potential: D&A

Lease: Webster #2

Location: SE SE SE 34-9-19W
Rooks County, Kansas

Casing Record:
150' 8-5/8" cem. W/125 sax.

FORMATION	DEPTH	REMARKS
Sand	0-30	
Shale	30-995	
Sand	995-1225	
Shale	1225-1528	
Anhydrite	1528-1564	
Shale	1564-1985	
Lime	1985-2075	
Lime & Shale	2075-2326	
Shale and Lime	2326-2432	
Ft. Riley Lime	2432-2520	
Shale	2520-2616	
Lime and Shale	2616-2748	
Lime	2748-2835	
Lime and Shale	2835-3225	
Lime	3225-3620	
Conglomerate	3620-3636	
Cherty Congelmerate	3636-3641	
Conglomerate and Lime	3641-3655	
Lime	3655-3717	
Total Depth	3717	

I hereby certify that this is a true and correct copy of the above log, to the best of my knowledge.

RECEIVED
STATE CORPORATION COMMISSION
JUN - 2 1951
CONSERVATION DIVISION
Wichita, Kansas

H. L. Hartman

STATE OF KANSAS)
)
COUNTY OF SEDGWICK)

Subscribed and sworn to before me this 31st day of May, 1951.

PLUGGING
FILE SEC 34 T 9 R 19W
BOOK PAGE 84 LINE 22

Georgia L. Laird
Notary Public

My commission expires: May 13, 1953