Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

3101 TEV			API Number:15 - 059-25,145												
Address: 3124 TEXAS ROAD OTTAWA KS 66067					Lease Name: NICHOLS										
Phone: (785) 242 -6805 Operator License #: 32870					Well Number: L-1										
Type of Well: OIL Docket #:					Spot Location (QQQQ): NW - SW - SE										
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Feet from North / South Section Line										
The plugging proposal was approved on:					2135 Feet from East / West Section Line Sec. 1 Twp. 17 S. R. 20 East West County: FRANKLIN										
									List All (If needed attach		0.1.1	000	Date Well Completed:		
								SQUIRREL	Depth to Top:	611 Botto	om: 614	T.D. <u>633</u>	Plugging Commenced:		
Depth to Top: Bottom: T.D					Plugging Completed: 011207										
	Depth to Top:	Botto	om:	T.D	Flugging Completed										
Show depth and thickne	ess of all water, oil and	gas formations.	-												
Oil, Gas or				Surface Conductor & Production)											
Formation	Content	From	То	Size	Put In	Pulled Out									
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	r nluge were used state	the character of	of came donth	placed from /batt		methods used in int	roddonig it into tho								
ole. If cement or other	r plugs were used, state		of same depth	placed from (bott	om), to (top) for each plug										
ole. If cement or other			of same depth	placed from (bott		set.									
ole. If cement or other	ГТОМ ТО ТОР (60 SK			om), to (top) for each plug	set.									
CEMETED BOT	FTOM TO TOP (ractor: RALPH NICK	60 SK		placed from (bott	om), to (top) for each plug	set.									
CEMETED BOT lame of Plugging Contraddress: 18696 FA	FTOM TO TOP (Factor: RALPH NICK RLIN RD PARK	60 SK ELL (ER KS 660	072		om), to (top) for each plug	set.									
CEMETED BOT Jame of Plugging Contraddress: 18696 FA	TOM TO TOP (ractor: RALPH NICK RLIN RD PARK ible for Plugging Fees:	ELL ER KS 660 CLARK LA	072 MBERD		om), to (top) for each plug	set.									
In cement or other CEMETED BOT Lame of Plugging Contractions: 18696 FA	FRALPH NICK RRLIN RD PARK ible for Plugging Fees:	ELL ER KS 660 CLARK LA	072 MBERD		om), to (top) for each plug	set.									
Name of Plugging Control Address: 18696 FA Name of Party Responsionate of LARK LAMBERD	FTOM TO TOP (Fractor: RALPH NICK RLIN RD PARK The ible for Plugging Fees: County County	ELL ER KS 660 CLARK LA	072 MBERD	, ss. (Employee of	om), to (top) for each plug License #: 8490	S469	KCC PKT 3/29/0 pun R/BF								
Name of Plugging Control Name of Party Responsionate of LARK LAMBERD Worn on oath, says: The	FRALPH NICK RRLIN RD PARK ible for Plugging Fees: County at I have knowledge of	ELL ER KS 660 CLARK LA	072 MBERD	, ss. (Employee of	om), to (top) for each plug	S469	KCC PKT 3/29/0 pun R/BF								
Name of Plugging Control Name of Party Responsionate of Tables CLARK LAMBERD Worn on oath, says: The	FRALPH NICK RRLIN RD PARK ible for Plugging Fees: County at I have knowledge of	ELL ER KS 660 CLARK LA	072 MBERD	, ss. (Employee of	om), to (top) for each plug License #: 8490	S469	KCC PKT 3/29/0 pun R/BF								
Name of Plugging Control Address: 18696 FA Name of Party Responsionate of LARK LAMBERD	FRALPH NICK RRLIN RD PARK ible for Plugging Fees: County at I have knowledge of	ELL ER KS 660 CLARK LA	MBERD Ments, and matt	, ss. (Employee of	om), to (top) for each plug License #: 8490	S469	KCC PKT 3/29/0 pun R/BF								
Name of Plugging Control Address: 18696 FA Name of Party Responsionate of Party Responsiona	TOM TO TOP (Tactor: RALPH NICK RLIN RD PARK ible for Plugging Fees: County at I have knowledge of ct, so help me God.	ELL ER KS 666 CLARK LA the facts statem (Signature)_ (Address)_	072 MBERD Llin ments, and matt X Cl 3124 T	Exas Radiation of Lands	om), to (top) for each plug License #: 8490	S469	KCC PKT 3/29/0 pun R/BF								

MAR 2 8 2007 Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202