

TO:
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION - PLUGGING
 130 SOUTH MARKET, SUITE 2078
 WICHITA, KANSAS 67202

API Well Number: 15-151-21678-00-00
 Spot: SWSESW Sec/Twnshp/Rge: 28-26S-13W
 330 feet from S Section Line, 3630 feet from E Section Line
 Lease Name: STRAIT Well #: 13
 County: PRATT Total Vertical Depth: 4520 feet

Operator License No.: 9232
 Op Name: TIMBERLINE OIL & GAS CORPORATIO
 Address: 4000 PENROSE PLACE
RAPID CITY, SD 57702

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 3010 | | |
| CIBP | | 3160 | | |
| CIBP | | 3224 | | |
| CIBP | | 3275 | | |
| CIBP | | 3945 | | |
| CIBP | | 4140 | | |
| CIBP | | 4183 | | |
| CIBP | | 4244 | | |
| CIBP | | 4304 | | |
| CIBP | | 4410 | | |
| PROD | 5.5 | 4519 | 2214 | WITH 250 SX CMT |
| SURF | 10.75 | 306 | | WITH 250 SX CMT |

\$ 146.90

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/22/2007 2:40 PM
 Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
 Proposal Revd. from: ED HARGER Company: TIMBERLINE OIL & GAS Phone: (605) 341-3400

Proposed Plugging Method: SAND TO 2910' WITH 5 SX CMT. PLUG AT 880' WITH 15 SX GEL & 50 SX CMT. PLUG AT 330' WITH 75-80 SX CMT. PLUG AT 40' WITH 20-25 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)
 Date/Time Plugging Completed: 03/22/2007 3:50 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SAND TO 2910' WITH 5 SX CMT. 1ST PLUG AT 880' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 330' WITH 80 SX CMT. 3RD PLUG AT 40' WITH 65 SX CMT. CMT CIRCULATED.

INVOICED
 DATE 4-3-07
 INV. NO. 2007061543

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 MAR 29 2007
 CONSERVATION DIVISION
 WICHITA, KS

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 4448 | 4456 | | |
| 4433 | 4439 | | |
| 4313 | 4338 | | |
| 4249 | 4261 | | |
| 4188 | 4198 | | |
| 4154 | 4164 | | |
| 3968 | 3974 | | |
| 3950 | 3954 | | |
| 3814 | 3824 | | |
| 3415 | 3423 | | |
| 3236 | 3242 | | |
| 3192 | 3198 | | |
| 3086 | 3096 | | |
| 2967 | 3973 | | |

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND ACID & CMT.

Plugged through: CSG

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 MAR 23 2007
 KCC Dodge City

PST

District: 01

Signed *Eric M. Hansen*

(TECHNICIAN)

Form CP-2/3

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WICHITA, KS

PH