TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-193-20716-00-00</u>

Spot: NWNWSESW

Sec/Twnshp/Rge: 14-9S-33W

1300 feet from S Section Line,

1400 feet from W Section Line

Lease Name: HERBEL

Well #: 1-14

County: THOMAS

Total Vertical Depth: 4760 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

Depth (ft) Pulled (ft) Comment String Size

SURF 8.625 306

\$ 154.70

Well Type: DH

UIC Docket No:

Date/Time to Plug: 03/22/2007 8:18 AM

Plug Co. License No.: 30606 Proposal Rcvd. from: GREG Plug Co. Name: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: EDWIN SCHUMACHER

WitnessType: NONE

Company: MURFIN DRILLING CO., INC.

Date/Time Plugging Completed: 03/24/2007 11:30 AM

KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st. Plug at 2700' w/25 sxs.

2nd. Plug at 1815' w/100 sxs.

3rd. Plug at 360' w/40 sxs.

4th. Plug at 40' w/10 sxs. Rathole with 15 sxs.

Mousehole with 10 sxs.

Perfs:

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Col Achunach

(TECHNICIAN) RECEIVED

KANSAS CORPORATION COMMISSION

Form CP-2/3

MAR 2 8 2007

CONSERVATION DIVISION WICHITA, KO

MAR 27 2007