

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market, Room 2078
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-079-20582-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date 3/3/1984

WELL OPERATOR: American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)

ADDRESS: 155 North Market CITY: Wichita

STATE: Kansas ZIP CODE 67202 CONTACT PHONE: 316-263-5785

LEASE: Epp WELL#: 1 Section 15 Townshp 23 Range 3W

COUNTY: Harvey

NW SW SE SPOT LOCATION

990 FNL 1025 FEET (in exact footage) FROM South LINE OF SECTION (NOT Lease Line)

2310 FWL 2421 FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease Line)

per GPS - KCC - Dig
Check One: Oil Well Gas Well X D&A SWD/ENHR WELL Docket #

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 282' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3330' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 1450' G.L. K.B. T.D. PBDT 3330' Anhydrite Depth

(Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK xx JUNK IN HOLE

PROPOSED METHOD OF PLUGGING:

Place 50' sand plug over perms. Fill hole with mud and set a 35 sx plug @ 450' and fill to surface with cement.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (YES,NO) IS ACO-1 FILED? Yes (YES,NO)
If not explain why? Currently on file with state.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Name: Doug Ward Phone#: (620)628-4424

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas

PLUGGING CONTRACTOR: American Energies Corporation KCC LICENSE #: 5399

(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

PROPOSED DATE AND HOUR OF PLUGGING (If known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY:

DATE: 03/20/07 AUTHORIZED OPERATOR OR AGENT:

Operator Agent
Alex L. DeGood
(signature) Alex L. DeGood, President

RECEIVED
KCC DISTRICT #2

MAR 26 2007

WICHITA, KS

RECEIVED

MAR 27 2007

KCC WICHITA

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation
155 N. Market, Ste 710
Wichita, KS 67202

March 28, 2007

Re: EPP #1
API 15-079-20582-00-00
NWSWSE 15-23S-3W, 1025 FSL 2421 FEL
HARVEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



Barry Metz
Deputy Director

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000