STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WEL K.A

STATE OF KANSAS STATE CORPORATION COMMISSION	K.A.R82-3-117		AP	NUMBER 15-163-22,720 -00-00	
200 Colorado Derby Building Wichita, Kansas 67202				LEASE NAME Allphin	
	TYPE OR PRINT			LL NUMBER 1-32	
NOTICE: Fill out completed and return to Cons. Div.			<u>Y</u>	OT LOCATION SW/4 SE/4 NW/4	
office within 30 days.				c.32 TWP.9S RGE.19W(#/or(W)	
Graham-Michaelis Corporation				unty Rooks	
ADDRESS P. O. Box 247, Wichita, Kansas 67201				te Well Completed 8/19/85	
•				ugging Commenced $8/19/85$	
PHONE # (316) 264-8394 OPERATORS LICENSE NO. 5134				•	
Character of Well $D\&A$ (Oil, Gas, D&A, SWD, Input, Wate				ugging Completed 8/19/85	
Did you notify the KCC/KDHE Join					
Which KCC/KDHE Joint Office did	you notify? H	lays, Ks. 6760	1 - Gilbei	rt Balthazor	
Is ACO-1 filed? Yes If r	ot, is well i	log attached?_			
Producing formation N/A	Depth	to top	bot	tomT.D3,759'	
Show depth and thickness of all					
OIL, GAS OR WATER RECORDS	and the second s		CASING R	ECORD	
Formation Conte	ent From	To Size 8 5/8"	Put in 296'	Pulled out	
Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other pludepth placed, from feet to feet to 1st Plug @ 1660' w 3rd Plug @ 310' w/ 10 sx cement in ra 185 sx 60/40 Pozmi (If additional described plugging Contractor Aladress Box 31, 332 W. Wichita,	e method or me lgs were used leet each set. 1/25 sx cement; 40 sx cement; thole (Plugs x, 4% Gel, 3% lption is nec-	ethods used in state, the constant of the cons	n introducharacter of 970' w/100 so displacer	of same and O sx cement; x cement; ment)	
STATE OF Kansas	COUNTY OF	Sedgwick	No.	, \$ S •	
Jack L. Yinger, Vice President (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	statements, a well as filed	rst duly swor nd matters he that the sam (Sign (Addr ORN TO before	n on oath, rein contae are true ature) Jacessi P.	ained and	
My Commission expires:	State of Kans	10 10 10 10 10 10 10 10 10 10 10 10 10 1		Notary Public 2.3 1835	

8-23-85 CONSERVATION DIVISION Revised 01-84