STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117		NUMBER 15-163-22,176-00-00
200 Colorado Derby Building Wichťta, Kansas 67202			EASE NAME_Allphin
* .	TYPE OR PRINT		ELL NUMBER #2
NOTICE: Fill out completely and return to Cons. Div.		Div. S	POT LOCATION SE SE NE
office within 30 days.			ec. <u>32</u> twp. <u>9S</u> rge. <u>19</u> XXXXr(w)
LEASE OPERATOR Frontier Oil Company			OUNTY ROOKS
ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. 67202			ate Well Completed 10-15-83
PHONE #(316) 263-1201 OPERATORS LICENSE NO. 5140.			lugging Commenced 10-15-83
Character of Well $D\&A$ (Oil, Gas, D&A, SWD, Input, Water Supply Well)			lugging Completed 10-15-83
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes			
Which KCC/KDHE Joint Office did you notify? Dale Balthazor			
Is ACO-1 filed? Yes If not, is well log attached?			
Producing formationN/A	Depth to top	bo:	ttom
Show depth and thickness of all water, oil and gas formations.			
OIL, GAS OR WATER RECORDS CASING RECORD			
Formation Conte	nt From To SI	ze Put in	Pulled out
Sand & Shale 200sx Common, 2%gel, 3% cc.		8'' 354'	-0-
2/0gC1; 3/0 CC.			
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.			
Plugged @ 3770 w/25 sx, bridge plug @ 40' w/10sx			
1640 w/25 sx rathole w/10sx 980 w/100sx Cemented with 210 sx 50-50 poz, 6% gel, 3% cc.			
400 $\text{w}/40 \text{ sx}$, (Plugs calculated by displacement). (If additional description is necessary, use BACK of this form.)			
Name of Plugging Contractor Allied Cementing Company License No. N/A Address P O Box 31, Russell, Ks. 6/665			
Address FO BOX 31, RUSSEII,	NS. 0/003		
STATE OF Kansas	COUNTY OF Sedgwick		,55.
Jean Angle (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as ILC For That the same are true and correct, so help me God. STATE CORPORATION COMMISSION (Signature)			
G NOTAD	FEB 0 1 1984 (A	ddress) 125	N. Market, Ste 1720, Wichita.
SUBSC		ore me this 3	1st _{day of} January , 19 <u>84</u>
My Commusia ion explicies: June	 24, 1984	Stelle	Notary Public
CK COUNTAINS	The second section of the second section is a second section of the		F 00 4
·			Form CP-4 Revised 01-84