Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: DaMar Resources, Inc.					API Number:15	<u>- 009-20563 ~ 0 0 ~ 00</u>
Address: 234 W. 11th					Lease Name: Tonkin	
					Well Number: 1	
Phone: (785 ) 625 -0020 Operator License #: 9067  Type of Well: Docket #: Docket #: (If SWD or ENHR)					Spot Location (QQQQ): C - SE - NE - NW 990 Feet from North / South Section Line  2310 Feet from East / West Section Line  Sec. 9 Twp. 20 S. R. 12 East West  County: Barton  Date Well Completed: 1/9/71  Plugging Commenced: 3/14/07  Plugging Completed: 3/14/07	
The plugging proposal was approved on: 3/14/07 (Date)						
by: Case Morris (KCC District Agent's Name)						
Is ACO-1 filed? ✓ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No						
Producing Formation(s): List All (If needed attach another sheet)						
Arbuckle Depth to Top: 3379 Bottom: T.D. 3420						
Depth to Top: Bottom: T.D						
	Depth to Top:	Bottor	n: 1	T.D	Plugging Completed	d:
Show depth and thickness	ss of all water, oil and ga	s formations.				
Oil, Gas or	Oil, Gas or Water Records Casing Record (				Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
Arbuckle	water & oil	surf	208	8 5/8	208	0
		surf	3427	5 1/2	3427	0
Spot 100 sx 60-40 Pump 90 sx cen	nent down 5 1/2 d	00# hulls the	rough tubing ement circ	g @ 1500'. s	Spot 150 sx cemer	nt through tubing @ 750'.
	31 Russell, K				License #:	RECEIVED
Name of Party Responsible for Plugging Fees: DaMar Resources, Inc.						APR 0 2 2007
State of Kansas	County, _	Ellis		, SS.		KCC WICHITA
Curtis R. Longpine					(O	- •
sworn on oath, says: Tha same are true and correc		(Signature)	nts, and matte	rs herein contain	ned, and the log of the	r) on above-described well, being first duly above-described well is as filed, and the
	SUBSCRIBED and	SWORN TO be	efore me this _	/	<b>F4</b>	, 20 07
	Mail to: KCC - Cor	Notary Pul			Commission Expires _ É m 2078, Wichita, Kai	NOTARY PUBLIC - State of Kansas VICKIE COLE My Appt. Exp. 40-78-08