Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Continental Resources, Inc.				API Number:	
Address: P.O. Box 1032, Enid, OK 73702				Lease Name: Cullison C	
Phone: (580 233-8955 Operator License #: 31914				Well Number: 2 – 3 WSW	
Type of Well: WSW Docket #:				3031 Ooodtion (QQQQ):	
The plugging proposal was approved on: $8/10/06$ (Date)				2024 Feet from X East / West Section Line	
by: Jerry Stapleton (KCC District Agent's Name)				Sec. 2 Twp. 31s. R.35 East X West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				County: Stevens	
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed: 4/20/98	
Council Grove Depth to Top: 3114 Bottom: 3204 T.D. 4725				Plugging Commenced: 8/10/06 Plugging Completed: 8/16/06	
Depth to Top: Bottom: T.D					
Depth to Top: Bottom: T.D					
Show depth and thickness of all water	er, oil and gas format	tions.			
	Oil, Gas or Water Records Casing Record (Surface Conductor & Production)				
Formation Conter	nt Fron	n To	Size	Put In	Pulled Out
			8 5/8"	1701	
			5 1/2"		2138
			<u> </u>		
hole. If cement or other plugs were to 500 1b hulls and	used, state the chara	cter of same depth planent to plu	g perfs f	to (top) for each plug rom 3114	to 2914'. Shot
					x 1730' to 1580',
30 sx 600' to 500	0', 10 sx	40' to 0.	Capped 8	5/8" 3' 1	<u>pelow ground level.</u>
Name of Plugging Contractor: Sargent and Horton Plugging Incioense #: 31151					
Address: Rt #1,	30x 49 BA,	Tyrone, C	K 73951-	9731	APR 0 2 2002
Name of Party Responsible for Plugg	jing Fees: C	Continental	Resource	s, Inc.	
State of Oklahoma	County, <u>Ga</u>	rfield	_ , SS.		KCC WICHITA
Zachary	rel		_ (Employee of Ope	erator) or (Operator) o	n above-described well, being first duly
same are true and correct so inclosing	5	statements, and matter	s herein contained,	and the log of the at	pove-described well is as filed, and the
PUBLIC IN AND FOR STATE OF	(Signat	70 Pa	x 1032. E	Inid, OK	73702
STATE OF STATE OF		LT6 before me this	27 day of	Maro	
	mela K	Combe			3/8/2009 #01004021
T.U.		tary Public	My Con	nmission Expíres:	0/0/2009 #UIUU4UZI

