Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: White Pine Petroleum Corp.					API Number: 15 - 007-21201 - 00 - 01	
Address: 110 S Main, Suite 500, Wichita, KS 67202-3745					Lease Name: Lukens	
Phone: (316) 262 -5429 Operator License #: 5044					Well Number: 2	
Type of Well: Oil, Gas (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 3-7-07 (Date) by: Steve Durrant (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Douglas 1ime Depth to Top: 3618 Douglas sand Depth to Top: 3668 Bottom: 3672 T.D.					Spot Location (QQQQ): SW - SE - NE 2970 Feet from North / South Section Line 990 Feet from East / West Section Line Sec. 28 Twp. 32 S. R. 11 East West County: Barber Date Well Completed: 11-8-89 Plugging Commenced: 3-5-07 Plugging Completed: 3-7-07	
Depth to Top: Bottom: T.D						
Show donth and thisles						
Show depth and thickness of Oil, Gas or Wa		iormations.	C	asing Record (S	urface Conductor & F	Production)
Formation Formation	Content	From	То	Size	Put In	Pulled Out
3 -						
				8 5/8	263	
				5 1/2	3803	2870
	sacks cement with b	ailer, pulled	l slips, had 1	7" stretch, cu	t surface off 4' be	elow ground, ripped casing at 2870', sacks, pulled to 40', circulated with
Name of Plugging Contractor: Quality Well Service, Inc. License #: 31925						
Address: 401 W. Main	լ, Lyons, KS 675	554				
Name of Party Responsible	for Plugging Fees: Wh	nite Pine I	Petroleum	Corp.		
State of <u>KANSAS</u>	County,	SEDGWI		_ , ss.		
Wilbur C.	Bradley			(Employee of	Operator) or (Opera	ator) on above-described well, being first duly
sworn on oath, says: That I	have knowledge of the f	facts statemen	its, and matters			the above-described well is as filed, and the
same are true and correct, s			1.5	.11.	P. Par 1	0.1
A. RICHARD A. PAF	PE, JR.	Signature) Address) 1	10 S. MA	IN, SUITE	500, WICHI	TA, KS 67202
My Appt. Expires 5/19/00	r Kansas	,	fore me this $\frac{1}{2}$	9th_day of_	March	, 20 ⁰⁷
· 2271	Lehr U.	Parl)	1	Μv	Commission Expires	s: 8/14/2008
	Richard A. Pape, Jo	Notary Pub	lic		Commission Explica	RECEIVED

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

MAR 2 0 2007



