

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-163 - 01655-00-00

SE-SW-NW Sec. 14, T 9 S, R 19 W/E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5729

Lease Name Landry Well # 6

Operator: Phillips Pet. Co.  
Name & Address 101 N. Robinson  
Oklahoma City, Ok.  
73102

County Becker

Well Total Depth 3493 feet

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 1479' w/ 875' w

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kilso casing - Bill Falls License Number \_\_\_\_\_

Address Chase, Kansas

Company to plug at: Hour: 11:30 AM Day: 9 Month: 2 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Fred Smith

(company name) Phillips (phone) \_\_\_\_\_

were: 5 1/2" - 14# set @ 3486 w/ 200 sy

P.B.T.D. 3465' - C.I.B.P. @ 3472' w/ 2 sy -

Perfs @ 3227' to 3442' - Plug Bottom - Spotted through

thg. 55 sy 50 piz 6 1/2 gel - 2 1/2 cc - Rec. 1508'

Shot @ 2319' -> 1711' & 1508' -> Ordered 150 sy 50 piz

6 1/2 gel - 15 gel - 5 hulls & 8 5/8" plug Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:30 Day: 9 Month: 2 Year: 19 83

ACTUAL PLUGGING REPORT Pumped in w/ pump truck ->

4 hulls -> 9 gel -> 1 hull -> 100 emt -> 6 gel ->

R. Plug -> 50 emt.

Max P.S.I. 600#

Shut-in P.S.I. 300#

Remarks: Elev. 2061

RECEIVED  
STATE CORPORATION COMMISSION  
3-14-83  
MAR 14 1983  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE MAR 24 1983

INV. NO. 3632-W

Signed Dennis L. Hamel  
(TECHNICIAN)