

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-057-20581-00-00
Spot: E2W2NE Sec/Twnshp/Rge: 19-27S-23W
1370 feet from N Section Line, 1670 feet from E Section Line
Lease Name: YOUNGERS 19AD Well #: 1
County: FORD Total Vertical Depth: 5065 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: BOX 783188 8100 E 22ND ST. N. #700
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	437		WITH 325 SX CMT

\$ 104.01

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/26/2007 11:40 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: RICK SMITH Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 1470' WITH 50 SX CMT. 2ND PLUG AT 850' WITH 80 SX CMT. 3RD PLUG AT 460' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/26/2007 2:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report: _____ Perfs: _____

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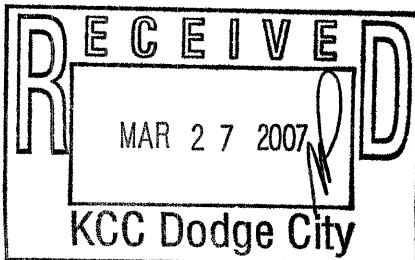
INVOICED
DATE 4-5-07
INV. NO. 2007061552

RECEIVED
APR 02 2007
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed Eric MacLaren
(TECHNICIAN)

Form CP-2/3

[Handwritten initials]