

For KCC Use:  
 Effective Date: 5-6-07  
 District # 3  
 SGA?  Yes  No

KANSAS CORPORATION COMMISSION  
 OIL & GAS CONSERVATION DIVISION

Form C-1  
 December 2002

Form must be Typed  
 Form must be Signed  
 All blanks must be Filled

**NOTICE OF INTENT TO DRILL**

Must be approved by KCC five (5) days prior to commencing well

Expected Spud Date 04/30/2007  
 month day year

OPERATOR: License# 33297  
 Name: Rockin Bar Nothin Ranch Inc.  
 Address: 2339 Co. RD. 2800  
 City/State/Zip: Independence, KS. 67301  
 Contact Person: Brandon Owens  
 Phone: (620) 289-4782

CONTRACTOR: License# 5989  
 Name: Finney Drilling Company

<b>Well Drilled For:</b>	<b>Well Class:</b>	<b>Type Equipment:</b>
<input checked="" type="checkbox"/> Oil	<input checked="" type="checkbox"/> Infield	<input checked="" type="checkbox"/> Mud Rotary
<input type="checkbox"/> Gas	<input type="checkbox"/> Pool Ext.	<input type="checkbox"/> Air Rotary
<input type="checkbox"/> OWWO	<input type="checkbox"/> Wildcat	<input type="checkbox"/> Cable
<input type="checkbox"/> Seismic; # of Holes	<input type="checkbox"/> Other	
<input type="checkbox"/> Other		

If OWWO: old well information as follows:  
 Operator: \_\_\_\_\_  
 Well Name: \_\_\_\_\_  
 Original Completion Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_

Directional, Deviated or Horizontal wellbore?  Yes  No

If Yes, true vertical depth: \_\_\_\_\_

Bottom Hole Location: \_\_\_\_\_

KCC DKT #: \_\_\_\_\_

Spot SE SW SE Sec. 14 Twp. 34 S. R. 14  East  West  
340 feet from  N /  S Line of Section  
1905 feet from  E /  W Line of Section  
 Is SECTION  Regular  Irregular?

(Note: Locate well on the Section Plat on reverse side)

County: Montgomery  
 Lease Name: Smothermon Well #: 29  
 Field Name: Wayside/Havana

Is this a Prorated / Spaced Field?  Yes  No

Target Formation(s): Wayside

Nearest Lease or unit boundary: 340 ft

Ground Surface Elevation: 765 ft feet MSL

Water well within one-quarter mile:  Yes  No

Public water supply well within one mile:  Yes  No

Depth to bottom of fresh water: 100'

Depth to bottom of usable water: 175'

Surface Pipe by Alternate:  1  2

Length of Surface Pipe Planned to be set: 20 ft

Length of Conductor Pipe required: none

Projected Total Depth: 710'

Formation at Total Depth: 685' Wayside

Water Source for Drilling Operations:  Well  Farm Pond Other \_\_\_\_\_

DWR Permit #: \_\_\_\_\_

(Note: Apply for Permit with DWR )

Will Cores be taken?  Yes  No

If Yes, proposed zone: Wayside

**AFFIDAVIT**

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55 et. seq.

It is agreed that the following minimum requirements will be met:

1. Notify the appropriate district office **prior** to spudding of well;
2. A copy of the approved notice of intent to drill **shall be** posted on each drilling rig;
3. The minimum amount of surface pipe as specified below **shall be set** by circulating cement to the top; in all cases surface pipe **shall be set** through all unconsolidated materials plus a minimum of 20 feet into the underlying formation.
4. If the well is dry hole, an agreement between the operator and the district office on plug length and placement is necessary **prior to plugging**;
5. The appropriate district office will be notified before well is either plugged or production casing is cemented in;
6. If an ALTERNATE II COMPLETION, production pipe shall be cemented from below any usable water to surface within **120 days** of spud date. Or pursuant to Appendix "B" - Eastern Kansas surface casing order #133,891-C, which applies to the KCC District 3 area, alternate II cementing must be completed within 30 days of the spud date or the well shall be plugged. **In all cases, NOTIFY district office** prior to any cementing.

I hereby certify that the statements made herein are true and to the best of my knowledge and belief.

Date: 04/23/2007 Signature of Operator or Agent: Brandon W. Owens Title: President

**For KCC Use ONLY**  
 API # 15 - 125-31351-0000  
 Conductor pipe required None feet  
 Minimum surface pipe required 20 feet per Alt. **X 2**  
 Approved by: 244 5107  
 This authorization expires: 11-07  
 (This authorization void if drilling not started within 6 months of approval date.)  
 Spud date: \_\_\_\_\_ Agent: \_\_\_\_\_

**Remember to:**

- File Drill Pit Application (form CDP-1) with Intent to Drill;
- File Completion Form ACO-1 within 120 days of spud date;
- File acreage attribution plat according to field proration orders;
- Notify appropriate district office 48 hours prior to workover or re-entry;
- Submit plugging report (CP-4) after plugging is completed;
- Obtain written approval before disposing or injecting salt water.
- If this permit has expired (See: authorized expiration date) please check the box below and return to the address below.

Well Not Drilled - Permit Expired

Signature of Operator or Agent: \_\_\_\_\_

Date: \_\_\_\_\_

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
 KANSAS CORPORATION COMMISSION

APR 30 2007

CONSERVATION DIVISION  
 WICHITA, KS

14  
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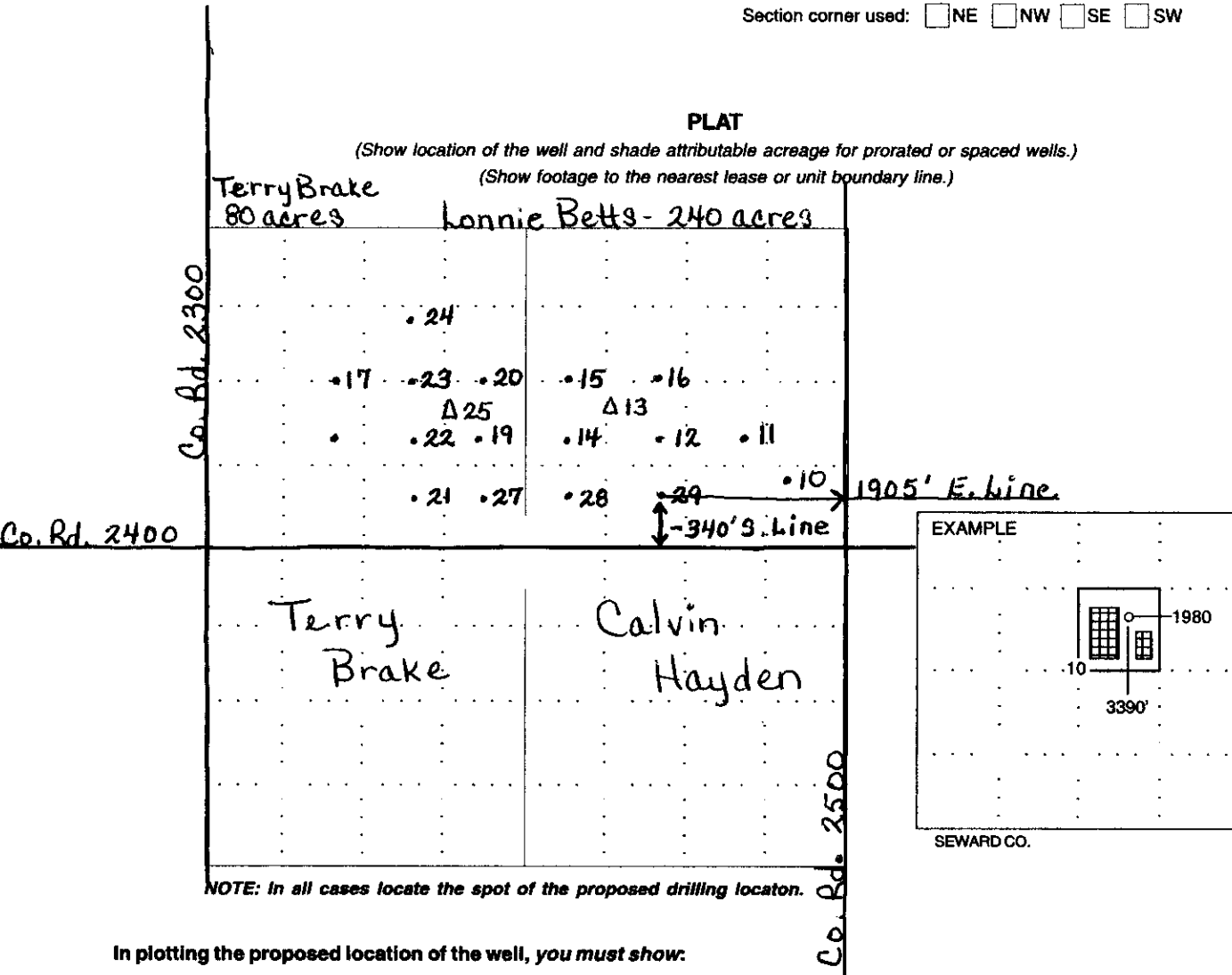
**IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW**

*Plat of acreage attributable to a well in a prorated or spaced field*

*If the intended well is in a prorated or spaced field, please fully complete this side of the form. If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.*

API No. 15 - 125-31351-0000  
 Operator: Rockin Bar Nothin Ranch Inc.  
 Lease: Smothermon  
 Well Number: 29  
 Field: Wayside/Havana  
 Number of Acres attributable to well: 320  
 QTR / QTR / QTR of acreage: SE - SW - SE

Location of Well: County: Montgomery  
 340 \_\_\_\_\_ feet from  N /  S Line of Section  
 1905 \_\_\_\_\_ feet from  E /  W Line of Section  
 Sec. 14 Twp. 34 S. R. 14  East  West  
 Is Section:  Regular or  Irregular  
 If Section is Irregular, locate well from nearest corner boundary.  
 Section corner used:  NE  NW  SE  SW



**In plotting the proposed location of the well, you must show:**

1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
2. The distance of the proposed drilling location from the section's south / north and east / west.
3. The distance to the nearest lease or unit boundary line.
4. If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (CO-7 for oil wells; CG-8 for gas wells).

RECEIVED  
 GENERAL CONSERVATION COMMISSION

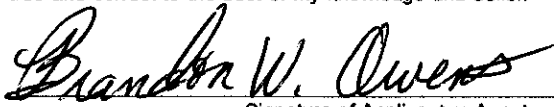
APR 30 2007

CONSERVATION DIVISION  
 WICHITA, KS

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form GDP-1  
April 2004  
Form must be Typed

*Submit in Duplicate*

Operator Name: <b>Rockin Bar Nothin Ranch Inc.</b>		License Number: <b>33297</b>
Operator Address: <b>2339 CO. RD. 2800 Independence, KS. 67301</b>		
Contact Person: <b>Brandon Owens</b>		Phone Number: ( <b>620</b> ) <b>289 - 4782</b>
Lease Name & Well No.: <b>Smothermon #29</b>		Pit Location (QQQQ): <b>SE SW SE</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit <small>(If W/P Supply API No. or Year Drilled)</small>	Pit is: <input checked="" type="checkbox"/> Proposed <input type="checkbox"/> Existing If Existing, date constructed: _____ Pit capacity: _____ (bbls)	Sec. <b>14</b> Twp. <b>34</b> R. <b>14</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West _____ <b>340</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>1905</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section _____ <i>Montgomery</i> County
Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Chloride concentration: _____ mg/l <small>(For Emergency Pits and Settling Pits only)</small>
Is the bottom below ground level? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Artificial Liner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	How is the pit lined if a plastic liner is not used? <b>Clay bottom &amp; side</b>
Pit dimensions (all but working pits): <u>50</u> Length (feet) <u>6</u> Width (feet)    _____ <b>N/A: Steel Pits</b> Depth from ground level to deepest point: _____ (feet)		
If the pit is lined give a brief description of the liner material, thickness and installation procedure.		Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring.
Distance to nearest water well within one-mile of pit <u>N/A</u> feet    Depth of water well _____ feet		Depth to shallowest fresh water _____ feet. Source of information: _____ measured    _____ well owner    _____ electric log    _____ KDWR
<b>Emergency, Settling and Burn Pits ONLY:</b> Producing Formation: _____ Number of producing wells on lease: _____ Barrels of fluid produced daily: _____ Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>Drilling, Workover and Haul-Off Pits ONLY:</b> Type of material utilized in drilling/workover: <u>freshwater</u> Number of working pits to be utilized: <u>1</u> Abandonment procedure: <u>Haul off water &amp; fill in.</u> _____ Drill pits must be closed within 365 days of spud date.
I hereby certify that the above statements are true and correct to the best of my knowledge and belief.		
<u>04/23/2007</u> Date	 Signature of Applicant or Agent	RECEIVED KANSAS CORPORATION COMMISSION <b>APR 30 2007</b> CONSERVATION DIVISION WICHITA, KS
<b>KCC OFFICE USE ONLY</b>		
Date Received: <u>4/30/07</u>	Permit Number: _____	Permit Date: <u>4/30/07</u> Lease Inspection: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

15-145-31351-0000

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202