

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-163-20719 ~~00-00~~ (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) - 267-3241

LEASE (FARM NAME) Dauphin-Desmarteau WELL NO. #4 SWD

WELL LOCATION 135' FEL & 1120' SNL NW/4 SEC. 7 TWP. 9S RGE. 20 (~~East~~) (West)

COUNTY Rooks TOTAL DEPTH 1665' FIELD NAME Arpin SW

OIL WELL GAS WELL INPUT WELL SWD WELL XXX D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Ward, Prod. Superintendent ADDRESS Box 661, Colby, KS 67701

PHONE # (913) - 462-7541

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO.

ADDRESS Box 176; Chase, KS 67524 CONSERVATION DIVISION PHONE # (316) - 938-2457
Wichita, Kansas

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) - 267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: By: L. O. Butner
Applicant for Acting Agent
L. O. Butner, Prod. Mgr. Western District
DATE: July 8, 1983

State of Kansas



JOHN CARLIN
MICHAEL LEMMEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 1 9 1983

EXPIRES

July 19, 1983

WELL PLUGGING NOTICE

Dauphin-Desmarteau #4 SWD
135' FEL & 1120' SNL NW $\frac{1}{4}$
Sec. 7-9-20W
Rooks Co., Ks.
1665'
Kelso Casing Pulling

Murfin Drilling Company
250 N. Water, Suite 300
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Handwritten signature of Carol J. Larson in cursive.

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. Off. #6, 1014 Cody, Hays, Ks. 67601, 913-628-1200
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6

WELL LOG

COMPANY Murfin Drilling

SEC. 7 T. 9S R. 20W
 LOC. 135' ewl & 1120' snl NW

FARM DAUPHIN-DESMARTEAU NO. 4W

RIG. NO. 7

TOTAL DEPTH 1665'

COMM. 7/24/77

COMP. 7/26/77

COUNTY Rooks
 KANSAS

CONTRACTOR Murfin Drilling

CASING

20	10	
15	8	5/8" @ 147' w/130 sx
12	6	
13	5	
	4	1/2" @ 1664' w/325 sx

ELEVATION

PRODUCTION For SW Disp. only

FIGURES INDICATE BOTTOM OF FORMATIONS

12	sand, subsoil
105	sand, stone
147	shale
1495	shale, sand
1665	shale
1665	RTD

RECEIVED
 STATE CORPORATION COMMISSION

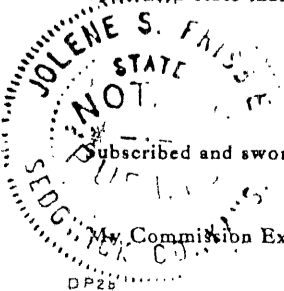
JUL 1 1983

CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas }
 County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Dauphin-Desmarteau #4W well.



Subscribed and sworn to before me this 30th day of August 1977

JOLENE S. FRISDIE, STATE NOTARY PUBLIC
 My Commission Expires: March 13, 1979

Wm. S. Shropshire

Jolene S. Frisdie
 NOTARY PUBLIC