STATE OF KANSAS \*STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely

and return to Cons. Div. office within 30 days.

API NUMBER 15-163-017/3-00-00

				-
			•	
LEA	SE	NAME	Richardson	
	-	******		

WELL NUMBER B-5

SPOT LOCATION NW SE NW

SEC. 33 TWP. 98 RGE. 19W (E) or (W)

COUNTY Rooks

Date Well Completed

Plugging Commenced 5-9-86

Plugging Completed 5-9-86

LEASE OPERATOR Energy Exploration & Production. Inc.

ADDRESS 5501 Foxridge Drive Shawnee Mission, Ks. 66202

PHONE # ( 913 722-5955 OPERATORS LICENSE NO. 5639

Character of Well Oil (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Havs. Kansas

Is ACO-1 filed? If not, is well log attached?

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_\_ T.D. 3746'

Show depth and thickness of all water, oil and gas formations.

01	L.	GAS	OR	WAT	TER	RECORDS	
-			-		_		

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		<u> </u>	<u> </u>	Q_5/Q11	l-0001	
				0-5/0	209'	none
	**************************************			5-1/2"	<u>3745 '</u>	none
				<u> </u>	l	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Well was squeezed @900'. Pumped 5 sacks hulls and 250 sacks econolite down 5-1/2" Casing.

Plugging Complet.e

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050 Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION Wichita, Kansas (Signature)

(Address) Box 347 Chase, Ks. 67524

Notarý Public

SUBSCRIBED AND SWORN TO before methis 12 total of May , 19 86

**IRENE HOOVER** State of Kansas My Appt: Exp. Aug. 15, 1989

My Commission expires:

TATE CORPCRATION COMMISSION