

15-163-02239-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER drld in March, 1952 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Phillips Petroleum Company OPERATORS LICENSE NO. 5229
ADDRESS P. O. Box 287, Great Bend, Kansas 67530 PHONE # (316) 793-8421
990' FSL and
LEASE (FARM) Nech WELL NO. 1 WELL LOCATION 330' FEL, NE/4 COUNTY Rooks
SEC. 15 TWP. 9S RGE. 19 ~~(N)~~ or (W) TOTAL DEPTH 3502' PLUG BACK TD 3502'

Check One:

OIL WELL XX GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" 28# SET AT 1487' CEMENTED WITH 400 SACKS
CASING SIZE 5 1/2" 14# SET AT 3494' CEMENTED WITH 200 SACKS
PERFORATED AT Open hole 3494-3502'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 30 sx Pozmix with 6% gel and 3% CaCl with hulls, 20 sx gel (approx. 60 bbl. 9#/gal. mud with hulls), 5 1/2" wiper plug followed with 125 sx 50-50 Pozmix with 6% gel and 3% CaCl. Pump into annulus with 125 sx 50-50 Pozmix with 6% gel and 3% CaCl.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 15, 1985 at 8:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
H. G. Stearns PHONE # (913) 434-4888
ADDRESS P. O. Box "J", Plainville, KS 67663
PLUGGING CONTRACTOR Not applicable LICENSE NO. _____
ADDRESS _____ PHONE # () _____
STATE CORPORATION COMMISSION
5-3-85
MAY 03 1985
CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: K. Westby
(Operator or Agent)

DATE: May 1, 1985

(6)

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
BETH R. HENLEY
JUDITH A. McCONNELL
NORMAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 6 1985

EXPIRES

May 6, 1985

WELL PLUGGING NOTICE

Nech #1
990'FSL 330'FEL NE/4
Sec. 15-9S-19W
Rooks County

Phillips Petroleum Company
P. O. Box 287
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST #6 1014 Cody Hays, KS 67601 913-628-1200
 five days prior to plugging the well (KAR-82-3-113).