## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-163-22,812-00-0@of this well).  (This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR Bowman Oil Company OPERATOR'S LICENSE NO. 6931 6-9
ADDRESS Box 17 Codell, Ks 67630 PHONE # 813, 434-2304
LEASE (FARM) Hilgers WELL NO. 2 WELL LOCATION W/2 SW SW COUNTY Rooks
SEC. 13 TWP. 9 RGE. 19 (MX) or (W) TOTAL DEPTH 3565 PLUG BACK TD 3539
<u>Check One</u> :
OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 209 CEMENTED WITH 145 SACKS
casing size 5 1/2 set at 3563 cemented with 75 sacks
PERFORATED AT 3531-34 3442-44 3331-35
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING (Well 2-staged 1400' to surface with 350 sx)
Cement & hulls from 3539 to surface as instructed by KCC.
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Att (If not explain.)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/5/92 8:00 AM
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. REGENER
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Don Bowman PHONE # 1913 134-2304
ADDRESS Box 17 Codell, Ks 67630 CONSERVATION DIVISION
PLUGGING CONTRACTOR Allied Cementing LICENSE NO.
ADDRESS Russell, Ks 67665 PHONE # (913 483-2627
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED: Jours P. Bluma (Operator or Agent)
DATE: 1/17/92

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 22, 1992

Bowman Oil Company Box 17 Wichita KS 67208 Hilgers 2 API 15-163-22,812 W2 SW SW Sec. 13-09-19W Rooks County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200