

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-20,761-00-00 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Bowman Oil Company OPERATOR'S LICENSE NO. 6931 6-92

ADDRESS Box 17 Codell, Ks 67630 PHONE # (913) 434-2304

LEASE (FARM) Hilgers WELL NO. 1 WELL LOCATION Se Sw Sw COUNTY Reels

SEC. 13 TWP. 9 RGE. 19 ~~NE~~ or (W) TOTAL DEPTH 3591 PLUG BACK TD 3591

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 173 CEMENTED WITH 125 SACKS

CASING SIZE 4 1/2 SET AT 3590 CEMENTED WITH 250 SACKS

PERFORATED AT 3236-38 3308-10 3410-12

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Cement with hulls from 3590 to surface as

instructed by KCC

RECEIVED
STATE CORPORATION COMMISSION
1-21-92
JAN 21 1992

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/5/92 11:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Den Bowman PHONE # (913) 434-2304

ADDRESS Box 17 Codell, Ks 67630

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS Russell, Ks 67665 PHONE # (913) 483-2627

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Louis D. Bowman
(Operator or Agent)

DATE: 1/17/92

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Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 22, 1992

Bowman Oil Company
Box 17
Codell KS 67630

Hilgers 1
API 15-063-20,761
SE SW SW
Sec. 13-09-19W
Rooks County

Dear Operator:


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200