STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. Box 17027
Wichita, Kansas 67217

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

MAR 22 1972
CONSERVATION DIVISION
Wichita, Kansas

March 20, 1972

Lease Owner Alpine Drilling Co., Inc. & Woodman & Tannitti Drilling Co.
Address 800 Bitting Bldg.
Lease (Farm Name) Gish Well No. 1
Well Location SW SW SE Sec. 15 Twp. 9 S Rge. (E) 20 (W)
County Rooks Field Name (If Any)
Total Depth 3786' Oil Well Gas Well Input Well SWD Well D & A X
Well Log filed with application Yes or Well Log filed with Plugging Supervisor
Plugging of the well will be done in accordance with the Rules and Regulations of the State  Corporation Commission.  Name of company representative in charge of plugging operations  A. L. Flake  Address  Address  Address  Address  Address  Address  Address  Address  Address  A. E. Broadway, Hoisington, Kans.
Plugging Contractor Woodman & Iannitti Drilling Co. License No.
Address 706 Union National Bldg., Wichita, Kansas 67202
Invoice covering assessment for plugging this well should be sent to
Woodman & Iannitti Drilling Co. Address 706 Union Nat'l Bldg., Wichita, Kansa
and payment will be guaranteed by applicant.  Signed:

FORM CP-2

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

March 17, 1972

## WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

Gish SW SW SE 15-9-20W Rooks 3786

Co. Tools

Alpine Drilling Co. & Woodman & Iannitti Drlg. 800 Bitting Bldg., Wichita, Kansas 67202 Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Jewis Brock, Administrator

Mr. Leo Massey Box 582 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.