STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

(Applicant)	ddress 719 Union Center Bldg, Wichita Karte Well No. 4	nsas
	Sec. 18 Twp. 9S Rge. 20W(E) - (W)	
CountyRooks		
	Dry Hole D & A	
	? *** If not, explain:	
Date and hour plugging is desired to	begin 10-29-56	
	accordance with the Rules and Regulations	
of the State Corporation Commission.		
Name of the person on the lease in ch	harge of well for owner	
Don Rider		
Plugging Contractor K & E Drilling	ng, Inc.	
Plugging Contractor's License No		
	ging this well should be sent to	
	Address 719 Union Center, Wichita, Ka	ansas
and payment will be guaranteed by app	plicant.	
PLUGGIN Wichita, Karasa FILE SEC 18 T 9 R 20 W BOOK PAGE 1/2 LINE 5	Date 1030-6	



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

Movember 1, 1996

Well No.

10

Lease

Towns Estate

Description

700 NA NE 15-9-20

County

Fooks

File No.

112-5

N & N Trilling, Inc. 719 Thion Center Bullding Michita, Mansas

Je tralminists

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Floor Patry, Page 1888.

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

S. S. Greider

WELL PLUGGING SUPERVISOR

CCI

District Plugging Supervisor