1. Operator _

Address

Contractor

NOTICE OF INTENTION TO DRILL

45

MI-1331

TO	BE	FILED	WITH	THE	STATE	CORPORAT	TION	COMMISSION
		PR	IOR TO	CON	MENC	EMENT OF	WEI	LL

Compton Industries, Inc.

Dorwin Jackson

4. Well to be Drilled for: Oil X

Address Bronson, KS 66716

Type of Equipment: Rotary X Cable Tool

Disposal Other Other

5. Depth of Deepest Fresh Water within 1 mile _____

Alternate No. 1 No. 2

P.O. Box 449, Moran, KS 66755

	(For office use only)
Starting Date _	11/5/79
County	LINN
Sec2	Twp 20 s Rge 22
Spot Location _	1635 NSL 315 EWL
Nearest Lease	Line 315
Lease Name	Shinkle
Well No	10 - C

Est. Total Depth

API Number 15-107-20.70

REMARKS:	2 3/8"	casing	is to	be OPE	RATOR STATE	S THAT HE	WILL COMPLY	WITH K
cemented	to the	surface	with	approximate1	у			2
140 sacks	s of Por	tland (Cement.	approximatel Signature of O	nerator	Neo	melte	beet In

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

1624-79

(IF PREFERRED, MAIL IN ENVELOPE)