| STATE OF KANSAS<br>STATE CORPORATION COMMISSION   | WELL PLUGGING RECORD K.A.R82-3-117     |  |  |                                      | API NUMBER 15-163-22,878                        |   |  |
|---|--|--|--|--------------------------------------|---|---|--|
| 200 Colorado Derby Building<br>Wichita, Kansas 67202  |  |  |  | LE                                   | LEASE NAME <u>Desmarteau</u>                    |   |  |
| 7   | TYPE OR PRINT                          |  |  |                                      | WELL NUMBER 3                                   |   |  |
| NOTICE: Fill out <u>completely</u><br>and return to Cons. Div.<br>office within 30 days.  |  |  |  |                                      | SPOT LOCATION NE NW SW NE                       |   |  |
| LEASE OPERATOR Frontier Oil Company   |  |  |  |                                      | sec. 7 twp.9S rge.20W(E)or(W)                   |   |  |
|   |  |  |  |                                      | COUNTYRooks                                     |   |  |
| ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. 67202   |  |  |  |                                      | te Well Completed                               | 3-25-86                                   |  |
| PHONE #316 ) 263-1201 OPERATORS LICENSE NO. 5140  |  |  |  |                                      | ugging Commenced_                               | 3-25-86                                   |  |
| Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well)  |  |  |  |                                      | ugging Completed_                               | 3-25-86                                   |  |
| Did you notify the KCC/KDHE Joint   | District (                             | Office   | prior to                               | plugging                             | this well? Yes                                  | ible representation and accomplishments   |  |
| Which KCC/KDHE Joint Office did yo  | u notify?_                             |  | Gilber                                 | t Leiker                             |   |   |  |
| Is ACO-1 filed? To follow. If not   | , is well                              | log a  | attached?_                             | No                                   | t logged.                                       |   |  |
| Producing formation $N/A$ Depth to top  |  |  |  |                                      | tomT.D  | 3760'                                     |  |
| Show depth and thickness of all wa  | tèr, oil a                             | and ga   | as formati                             | ions.                                |   | •   |  |
| OIL, GAS OR WATER RECORDS   |  | and the state of t |  | CASING R                             | ECORD   |   |  |
| Formation Content   | From                                   | То   | Size                                   | Put in                               | Pulled out                                      |   |  |
| Sand & Shale 150sx 60-40Poz   |  | 217'   | 8-5/8''                                | 210'                                 |   |   |  |
|   |  | *************  |  |                                      |   |   |  |
| Describe in detail the manner in with the mud fluid was placed and the mithe hole. If cement or other plugs depth placed, from feet to feet Plugged @ 3741'/25sx, 1670' 1 sk hulls 40'/10sx, 15 sx (Plugs calculated by dis | ethod or were used each set 1/100sx, 1 | method<br>d stat   | ds used in the $te$ , the $te$         | n introduc<br>naracter o             | ing it into<br>of same and<br>e, 240'/bridge pl | ug & :-                                   |  |
| (If additional descript   | ion is ne                              | cessar   | ry, use B/                             | ACK of thi                           | s form.)  |   |  |
| Name of Plugging Contractor Address P O Box 31, Russell, F  | Allied Cem<br>Ks. 67665                | entin  | g Company                              |                                      | _License NoN//                                  | <u>4</u>                                  |  |
| STATE OF Kansas   | COUNTY OF                              | Sec  | dgwick                                 |                                      | , SS.   |   |  |
| Jean Angle  |  |  |  | oyee of op                           | erator) or                                      |   |  |
| (operator) of above-described well I have knowledge of the facts, stathe log of the above-described well correct, so help me God.   | tements,                               | and ma   | duly sworm<br>atters her<br>t the same | on oath,<br>rein conta<br>a are true | says: That<br>lined and<br>a and                | r   |  |
| NEUCIVED<br>STATE CORPORATION COMMISSION  |  |  |  | /)                                   | I Market Sta 17                                 | OO 174 -1 **                              |  |
| 5/12/86<br>MAY 12 1986  | BED AND S                              | WADN T   |  |                                      | N. Market, Ste 172                              | <u>20, wichi</u> ta<br>. <sub>19</sub> 86 |  |
| CONSERVATION DIVISION Wichita, Kansas   | PER VIA 2                              | n OINN   |  | Klelya                               | day of Pray                                     | , 19 00                                   |  |

9/22/86

My Commission expires:\_\_\_

Nothery Public

DEBIA J. MERLEY
State of Kansas
Lly Appt Exp. 9/22/86

Revised 01-84