STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-163-23,132 -60-60

Wichita, Kansas 67202					LEASE N	LEASE NAME <u>Hamel "A"</u>		
		TYPE OR PRINT			WELL NO	WELL NUMBER1		
NOTICE: Fill out of and return to office within				ons. Div.	<u>'</u> _	990 Ft. from S Section Line		
office within 30 days.					3630	3630 Ft. from E Section Line		
LEASE OPERATOR FRONTIER OIL COMPANY					SEC. 33	SEC. 33 TWP. 95 RGE. 19WE) or (W)		
ADDRESS 125 N. Market, Ste. 1720						COUNTY Rooks		
PHONE#(316) 263-1201 OPERATORS LICENSE NO. 5140						Date Well Completed		
Character of Well D&A					Pluggin	Plugging Commenced 1-21-91		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	Plugging Completed 1-21-91		
The plugging proposal was approved on $1-2$					-21-91	<b>?1-91</b> (date)		
by Dale Balthazor					(KC	(KCC District Agent's Name).		
Is ACO-1 filed? Yes								
Producing Formation								
Show depth and thickne								
OIL, GAS OR WATER REC	CORDS			C/	ASING RECO	RD		
Formation Con	tent	From	То	Size	Put in	Pulled out		
Clay/Shale 14	40sx 60-40PO2	-0-	214	<u>8 5/8"</u>	208	-0-	1	
						2-11		
Describe in detail the placed and the method were used, state the	manner in which	h the wo	ell wa	s plugged	, indicati	ng where the	mugh, fluid wa	
usis assay state the	character of	same a	na ae	pth place	∍d <b>,</b> from	_feet to1	or other plug feet each set	
1640'/25sx, 1140' (190sx 60-40PO)	//100sx, 250'	/40sx,	40'/	10sx, 1	5sx in R	at Hole		
(190sx 60-40PO2								
	nal description							
Name of Plugging Contr					Inc.	icense No. <u>N</u>	/ <b>A</b>	
Address P.O. F				7665				
NAME OF PARTY RESPONSI								
STATE OF Kansas COUNTY OF S								
Jean Angle above-described well, be statements, and matter	hoing finad dut			(E	mployee of	Operator) or	~ (Operator) o	
statements, and matte			u ille	TOG OF T	ne above-d	escribed wel	l as filed that	
			( A	ddress) 1/	5 N. Mar	ket, Ste.	1720,Wichita	
D'ANN DRI	AND SWORN	TO befo	re me	this	Lst day	fJanuarv	,19 _ <b>91</b>	
NOTARY P STATE OF K	ublic <b>(Ansas</b>			D.O	$\sim$	)		
	Expires	§ :	2-1	0-9	Nota	ry Public		
				/		/		