

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-163-23-139-00-00

LEASE NAME HAMEL A

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 2

150' E OF NWSWSW
4800 Ft. from S Section Line

900 Ft. from E Section Line

SEC. 33 TWP. 9 RGE. 19 (E) or (W) (W)

LEASE OPERATOR FRONTIER OIL

ADDRESS 125 N. Market, Suite 1720, Wichita COUNTY ROOKS

PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140

Date Well Completed 3-13-91

Character of Well T&A

Plugging Commenced 9-22-92

Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9-22-92

The plugging proposal was approved on _____ (date)

by CARL GOODROW (KCC Agent on Log.) (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation ARBUCKLE Depth to Top 3740 Bottom 3752 T.D. 3752

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	150 SX	0	220'	3 7/8"	220'	-0-
	150 SX	0	3741	5 1/2"	3741	-0-
DVD 1649	330 SX 40-40 pm					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Mud 275 SX 65-35 902. cement blend with 500# bulls.
Pump Press 1200#
Steady Press 1000#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLIED CEMENTING License No. _____

Address Russell, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Frontier Oil Company, 125 N. Market
Suite 1720, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

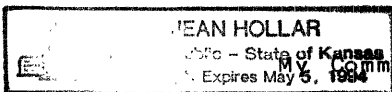
Jean Angle (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jean Angle

(Address) 125 N. Market, Suite 1720
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 28th day of September, 1992

Jean Hollar
 Notary Public Jean Hollar



Commission Expires: 5-5-94