

THIS REPORT

CARDS MUST  
BE TYPED

MAR 3 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MT-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

EXPIRES

API Number 15- 107-21,171-  
(For office use only) 00-00

1. Operator Dale Wilbur Cross  
Address Madison, Kansas  
City-State \_\_\_\_\_ Zip Code 66860

Starting Date 6 / 7-81  
Month Day Year

2. Contractor C & M Drilling, Inc.  
Address Box 216  
City-State Mound City, Kansas Zip Code 66056

County Linn

Sec. 11 Twp. 20 S. Rng. 22 East

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Exact Spot Location W 1/2 of NW 1/4  
of Well 500 snl 160 ewl

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Nearest Lease Line 160

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Lease Name Lemon

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

Well No. # 5

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 21 ft.

Est. Total Depth 700 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  9-3-81

REMARKS: PC-997

Signature of Operator Dale Cross CM

OK

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**SEP - 3 1981**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

9-3-81