

CARDS MUST  
BE TYPED

APR 13 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 107-21,172-  
(For office use only) 6600

1. Operator Dale Wilbur Cross

Starting Date 9 / 7 / 81  
Month Day Year

Address \_\_\_\_\_

City-State Madison, Kansas Zip Code 66860

County Linn

2. Contractor C & M DRILLING, INC.

Sec. 11 Twp. 20 S. Rng. 22 East

Address Box 216

City-State Mound City, Kansas Zip Code 66056

Exact Spot Location of Well W 1/2 of NW 1/4  
800 snl 160 ewl

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 160

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Lemon

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Well No. # 6

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 21 ft.

Est. Total Depth 700 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

\$40.00 FEE PAID  9-3-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC-997

Signature of Operator Dale Cross CH

OK

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**SEP - 3 1981**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

9-3-81