TATE OF KANSAS TATE CORPORATION COMMISSIO 30 S. Magket, Room 20		WELL PLUGGING REC K.A.R82-3-117			15-1 Landry	
Wichita, KS 67202						
	NOTICE:	TYPE OR PRINT Fill out complete			#7	-
4		Div. office withi		660 Ft. f	rom S(N)Line of Sec rom E(N)Line of Sec	
SE OPERATOR Tri	United, Inc		SPOT		- <u>W1/2</u> -	
	270 th ave				s. RGE 19	
	, Kansas 67601		-			
	Ooperators License No				Date Drille	
				_	oced_ 8/29/96	
(Oil, Gas,	D&A, SWD, Input, Water	Supply Well)			ted 8/29/96	
nlugging proposal was	approved on 8/24/	96	pace	Transfer of the	CO Communication of the Commun	(date
Herb					(KCC Dist	_
	If not, is well log a	attached? Ves	3		· · · · · · · · · · · · · · · · · · ·	. roc rigorio o maino
	Arbuckle			3464'	Bottom 34731	T.D. 3473'
	f all water, oil and gas					open Hole
., GAS OR WATER RECORDS	i att water, oit and gas	TOTALE COLOR			v	G RECORD
DRMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT
					3464'	None
Arbuckle	wtr & Oil	3463	3473	5 1/2		
				8 5/8	197'	None
scribed in detail the ma ed in introducing it int feet to	nner in which the well wo o the hole. If cement o feet each set.	as plugged, indica r other plugs were	ating where the used, state	e mud fluid was the character of	placed and the met f same and depth pl	hod or methods aced, from
	down 51/2 cas:	ing, with 4	0 sks of	cement, r	mixed with 3	300# Hulls.
.450-3175' Then	16 sks gel					
out in another	110 sks cement	, reached a	max pre	ssure 1000	O#, Shut in	880# psi
cement to top.			-			
	(If additional o	description is nec	essary, use <u>B/</u>	NCK of this form	ı.)	_
ne of Plugging Contracto	r <u>Allied Cer</u>	menting Co.				
cense No. <u>NA</u>	dand. Prij vestral 140 Prijet 100			· -		
	Box 31 24 S, 1			<u>Ks</u> 67665		
E OF PARTY RESPONDIBLE	FOR PLUGGING FEES: T1	ri United,	Inc	the productive of the		
ATE OF KS	COUNTY OF E	llis		_,ss.		
	ne E. Leiker	pres (Employe	ee of Operator	or (Operator)	of above-described	well, being firs
	I have knowledge of the		, and matters	herein containe	d and the log of th	e above-described
ignature) webse	e are true and correct,	oo neep me door				
ddress) 950 270th	ave Hays, Ks	67601		96-L1-0	0/	
-	,, 4	To Alos	tolon,	Ol	1 8 5 	
SUBSCRIBED AND SWORN T	O before me this	day of O	2 M	7 7 0 SVB	ng ng grang sa Cilin Tiling L	
A MOTADY PIRILE	- State of Kansas	Notary Public	Jango V		• • • •	
My Commission Syptem			V			Form CP-4

NOTARY PUBLIC - State of Kansas PT INCOMPRE TO, BASCALL By Appl Exp. April 7, 1998

ELECTRIC WELL LOG

Location	000073	-			
	COMPANY PHILLIPS DETROITED	Ŏ	T	E	Ç
of NE - NW	COMPANY PHILLIPS PETROLEUM CO.	ğ	FIELD	띧	COMPANT
	FILE	Ş	ا ا		2
	WELL LANDRY #7				4
	FIELD Chander Pool	00	Chondler	₽ Z	SHILLIPS
1 \/ \(\) 1	COUNTY Rooks STATE Kansas	Ks	de	되	
I .	CER IA TIME CO			- 1	ķ.
Elev. 2042 D.F.	SURVEYTWP_95_ RGE19W	State		*	PE
Log Measured From	n Keily Bushing Elevation 2044'	ate		1	PETROLEUM
Drillian Massaur 1	Kelly Bushing	Kans		-	6
	From Kelly Bushing Elevation 2044'	Sas		ĺ	K
Permanent Datum	Ground Level Elevation 2040'	\sigma			8
Run No. Date Footage Logged Total Depth, El. Lo Total Depth, Driller Csg. Shoe, El. Log Csg. Shoe, Driller	One	l			
Date Tana	5 - 8 - 52				
Total Death El T	3265		**********		
Total Depth, El. Lo	3464	-1			
Csg. Shoe Fl I am	1 2021	-	-		
Csg. Shoe Deille-	204		· · · · · · · · · · · · · · · · · · ·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Csg. Size	8 5/8"	*************			
Bit Size	7 7/8"		************	MARKET AND	
Mud Kind	Water Base	-			
Treatment	Gel		*****	*************	
XX7 . 2 . 1					
Weight	10.2	-			
Viscosity Ph	3.8	*****	F#************************************		
Resist Ohms m2n	0 .06 @70°F @ °F	1 <i></i>			
Loss mi/30 min	0 °F @ °F @ °F		_ @)	F
Max Temp					
				-	-
Electrode SpacingShort	/I Point				
Medium3iZi	3 - 12 - 24"			******	
Long	/ 1 Commence (1) C		-		[
L.U.I.E.			******		4
Recorded L.	L.M.Deines	**************************************			
Recorded by Witnessed by	K. Redman				_
Manager Court Uy and the Court of the Court					
_					

REMARKS OR OTHER DATA

20 sks. 4.0 ohm(70°)gel mud & 15 sks. weight mud displaced to bottom before survey.