

STATE OF KANSAS
STATE CORPORATION COMMISSION

COPY OF

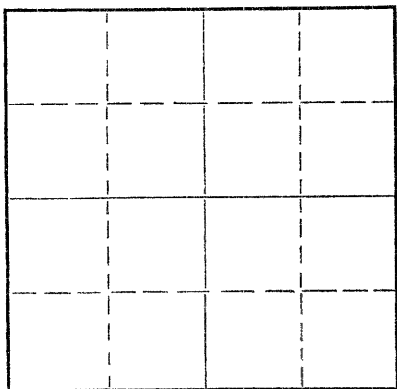
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Rooks County, Sec. 9 Twp. 9 Rge. (E) 20W (W)
SW NW SE

Location as "NE/CNW/SW" or footage from lines
Lease Owner I. O. Miller Oil Company
Lease Name Whisman Well No. "A" # 2
Office Address P. O. Box 274 Ellis, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed yes 19
Application for plugging approved yes 19
Plugging commenced 12-31-60 19
Plugging completed 1-4-61 19
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation Depth to top Bottom Total Depth of Well 3674' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 5 1/2" | | 2,635' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugging commenced 12-31-60. Plugging completed 1-4-61.
Measured in to total depth: T D at 3674'.
Plugged off bottom: Sanded back from 3674' to 3640' and
dumped 4 sacks of cement.
Worked and shot 5 1/2" casing free at 2,635'. Built rack
and slide. Pulled and layed down casing.
Plugged well: Circulated mud at 2100' and spotted 20
sacks of cement. Mudded hole up to 170' and
spotted 20 sacks of cement. Mudded hole up to
35' and spotted 10 sacks of cement for cap.

RECEIVED
STATE CORPORATION COMMISSION
2/1/61
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor J. O. Forbes d/b/a Forbes Casing Pulling Company
Address P. O. Box 221 Great Bend, Kansas

STATE OF Kansas COUNTY OF Barton ss.
J. O. Forbes (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. O. Forbes
Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 16th day of January, 1961

My commission expires December 8th, 1963

Kayann Jenkins
Notary Public.



15-163-03425-00-00

RECEIVED
STATE CORPORATION COMMISSION

SEP 19 1958

WHISMAN #2 SW NW SE/4, Section 9-9S-20W, Rocks County, Kansas
Company - I. O. Miller
Contractor - Virginia Drilling Co., Inc.
Commenced - May 27, 1958
Completed - June 7, 1958
Elevation - 2139 DF
Rotary Total Depth - 3685'

CONSERVATION DIVISION
Wichita, Kansas

Set 8-5/8" csg. at 256' w/140 lbs. cement

5 1/2" csg. set at 3649

| FORMATION | DEPTH | | |
|----------------|-----------|------------|------|
| Sand & shale | 0- 253 | | |
| Shale & shells | 253-1190 | | |
| Sand | 1190-1390 | | |
| Shale & shells | 1390-1644 | | |
| Shale | 1644-1660 | | |
| Anhydrite | 1660-1690 | | |
| Shale & shells | 1690-2120 | | |
| Lime & shale | 2120-3346 | | |
| Lime | 3346-3680 | | |
| Lime & chert | 3680-3685 | | |
| | | TOPS: | |
| | | Hebner | 3342 |
| | | Toronto | 3364 |
| | | Lausing | 3380 |
| | | Base K. C. | 3600 |
| | | Arbuckle | 3648 |

S. A. Murphy
S. A. Murphy

Subscribed and sworn to before me, a Notary Public,
this 18th day of June, 1958.

Muske Watkins
Notary Public

My commission expires: Feb. 5, 1961.