

15-163-20311-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Rooks County, Sec. 9 Twp. 9S Rge. 20 (E) W (W)

Location as "NE/CNW/SW" or footage from lines 710' WEL 330' SNL SW/4

Lease Owner Clinton Oil Company

Lease Name Whisman Well No. 2-D

Office Address 217 North Water, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D & A

Date well completed 6/20 19 71

Application for plugging filed 6/20 19 71

Application for plugging approved 6/20 19 71

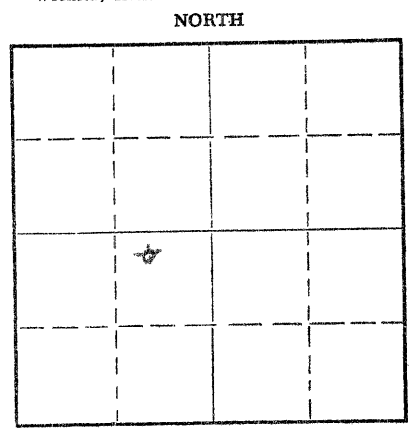
Plugging commenced 6/20 19 71

Plugging completed 6/20 19 71

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3740 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

950' w/70 SXS
240' w/20 SXS
40' w/10 SXS

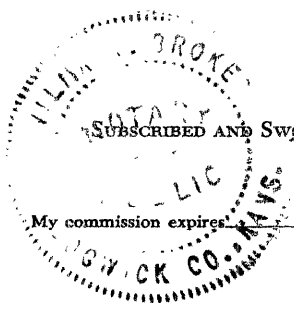
RECEIVED
STATE CORPORATION COMMISSION
JUL 17 1971
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and Sworn to before me this 28th day of June 19 71
February 7, 1975
My commission expires _____



Wilma V. Brokes
Notary Public.

WELL LOG

15-163-20371-0000

COMPANY Clinton Oil Company

SEC. 9 T. 9S R. 20W
LOC. 710' WEL 330' SNL
SW/4

FARM Whisman ~~W-1~~ NO. 2-D

RIG. NO. 15

TOTAL DEPTH 3740'

COMM. 6-15-71

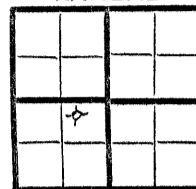
COMP. 6-20-71

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTRY Rooks
KANSAS



CASING

20	10	
15	8	5/8" @ 216' w/150 SXS
12	6	
13	5	

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 190 Sand Shale
- 1105 Shale
- 1425 Sand
- 1685 Shale
- 1718 Anhydrite
- 2225 Shale
- 3210 Lime & Shale
- 3740 Lime

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STATE CORPORATION COMMISSION
JUL 1 - 1971
CONSERVATION DIVISION
Wichita, Kansas

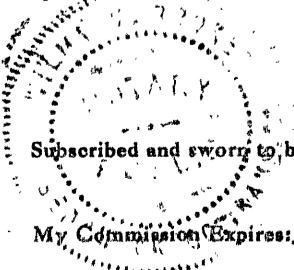
State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Whisman "D" #2 well.

James R. Daniels

Subscribed and sworn to before me this 28th day of June 1971



My Commission Expires: February 7, 1975

Wilma V. Brokes
Wilma V. Brokes, Notary Public