### STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

 $\mathbf{or}$ 

Give All Information Completely

Make Required Affidavit

Vail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

Rooks

# FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Wichita, Kansas			Rooks County. Sec. 13 Twp. 9S Rge. WXX19 (W						
NORTH			Location as "NE4NW4SW4" or footage from lines SW NE4 NE4 NE4 NE4 Lease Owner H. H. & B.D. rilling Co., Inc., et al						
			Lease Owner	.H.H. & B.D	rilling	Co. Inc.	et al		
			Lease Name	TTTEELS.				Well No. 3	
		0	Office Address	.7ub Fetro	Leum Bui	lding, Wich:	ita 2. Kans	2.8	
			Character of W	ell (completed	as Oil, Gas o	r Dry Hole)	dry hole		
			Date well comp	oleted			7-22-	19.4	
<b>.</b>	, 2		Application for	plugging filed			7-23-	19.4	
4	1		Application for	plugging appro	oved		7-23-	19.4	
			Plugging commo	enced		***************************************	7-23-	19.4	
		İ	Plugging compl	eted			7=23=	19.4	
			Reason for abar	idonment of w	ell or produci	ing formation	dry l	nole	
			T.C. 3 *						
	95		If a producing v	vell is abandon	ed, date of la	st production	Office Agency	19	
Locate we	ell correctly Section Plat	on above	was permission	obtained from	the Conserv	ation Division or	its agents before	e plugging was co	
			menced is a distribution of this	a mall	C C1	-1. D 10c		- pragging was co	
Producing form	ation	ent who superv none	vised plugging of thi	s weil		gn, box lub	Hays, Kans	:as	
Show depth and	l thickness	of all water of	il and gas formations	1 to top	DOLLO	OMsme uso	Total Depth of W	7ell3565 F	
OIL, GAS O	R. WATER.	RECORDS	i and gas formations	s.			_		
		TIBECTEDS					C	ASING RECORD	
F	'ormation		Content	From	То	Size	Put In	Pulled Out	
**********************	none					8Rd.Thd.10			
		1			***************************************	32#	1	none	
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~ .			(If additional desc	ription is necessar	y, use BACK of	this sheet)			
Corresponde	ence regardi	ing this well sl	hould be addressed	toHH	& B Dril	ling Co., In	(C e g		
acress	***************************************			705	Petroleur	n Bldg., Wic	hita, Kansa	S	
						***************************************		`	
ATE OF	Kai	nsas	, COUNTY	7 OTC 9	a d				
***************************************	Jack H.	• Heathma:	n	. O.F	enemick	, S	S.		
ing first duly st scribed well as	worn on oat filed and th	th, says: That nat the same a	t I have knowledge tre true and correct.	So help me C	Jack V	1 ce-Preside	fluor	log of the above	
Subscores	ND Spran	ma hafa	ulita – Orto			(Add	ress)	Kansas	
DUBSURIBED A	אט מאט מאז (	ro beiore me t	this25th	day of		#	10 452		
	.T T	9 7040				ichard H	endery		
commission expire	s outh	c. 1949.		*******	`	)	1	Notary Public.	
			21-6	858-RS 2-4	7—6M	_	. Quentina		

#### migers well no. 3

Locations

Apprex. Ctr. SHE HEE HEE Sec. 13-05-19W Commenced

7-11-47

Rocks County, Karsas

C11 String Generated: none

Operator:

H H & B Drilling Co., Inc.

Total Depth 3555\*

Contractor:

H M & B Drilling Co., Inc.

Elevation: 2075 KD BOTI DF

Casing Records

Surface Casing - 7 jts. or 220' 10-8/4"

32 0 Rd. Thd. @ 227\*

Commissed with 125 sacks bulk coment and 1 mach C.C.

Gl String - none run

Pluggod - 7-23-47

Abandonal - 7-28-47

## TOPS (KE)

Anhydri	te			1432		4-641)
Heebner	r in its			2572	1	-11 <u>42</u> )
Longing		- V	· ·	3255	4	-1182)
Conglos	erate			3507	(.	-1434)
Arbuckl			2 - 1 - K	3560	(	-1467)
Total D	eoth		**	3565	1.	-1492\

(Figures indicate bostom of fermetion)

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Sand	1			÷			1100
Shelo			,	•	,	,	1350
Anhydrito				• :	ı.		1430
Ambgarite		*			· ·		1485
Lize and	olodo	4			â.		1855
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contribution of the contribution of the contribution of	shalo		€ <del>*</del>	•		- #	2545
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Line				3.1 19.	· ·	. 1	8340
IAme and	olulo					9	3420
Line						-	8400
Limo and	ghale			a i	4,	3	3660
Arbuoklo	k i					4,578	8085
•		. 1		*			

The undersigned, H H & B Drilling Co., Inc., hereby certifies that the above log is a true and correct log of the formations encountered in drilling the above noted well as reflected by the baily Drilling Reports.

3565

STATE OF EASTERS

Total Depth

### ##

COUNTY OF SEPONTOR

Bo it remembered that on this 25th day of July, 1947, before me the undersigned, a Notary Public, daily commissioned in and for the County and State aforesaid, came Jack E. Heathman, Vice-President of E H & B brilling Co., Inc., a corporation of the State of Hansas, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the sense for binself and for

said corporation.

IN MITHESS WHEREOF, I have berounte pet my hand and official seal on the day and year last alove writing.

My commission expires: Anly 2, 1940.

Fotory hides

FOOK PAGE 2/ LINE