STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Co.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichitz, Kansas 67202

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichits, Kansas 67202		Rooks	County	y. Sec. 15	Twp9S Rg	e(E)_20(W)		
NORTH		IE/CNW#SW#"	or footage from	m lines	SW SW SE	C. Tannitti Drola		
	1	Lease Owner Alpine Drilling Co., Inc. & Woodman & Iannitti Drlg.						
	Lease Name Gish Well No. 1 Office Address 800 Bitting Bldg.							
	1	Well (completed				.e		
	i	npleted			March 1			
	Application for	r plugging filed_		тануулган жана катануу картын жана жана жана жана жана жана жана жа				
	9	r plugging appro			March 1	HOMEST CONTRACTOR OF THE PROPERTY OF THE PROPE		
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Name of Conservation Agent who sur						Massey		
Producing formation			Bottom	1	Total Depth	of Well 3/86 Feet		
Show depth and thickness of all water	r, oil and gas formatio	ons.						
OIL, GAS OR WATER RECOR	DS					CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
				8.5/8	166			

and a second process of the second se								
			2nd.	plug @ 1	20 w/50 sz 80 w/20 sz 40 w/10 sz	• 2		
				MA	W 200 4-14			
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Name of Plugging Contractor	Woodman & Ia		11ing Co.	Title dictor (1971 17 Ministration and order to proper the configuration of the configuration	mer principal de la companya de la popular de popular de la popular de l			
Address	706 Union N	at'ı. Bldg	., Wichit	a, Kansas	67202			
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STATE OF KANSAS	AAA TT	UNITY OF SE	DGWICK	THE STATE OF THE PROPERTY OF T				
Well, being first duly sworn on oath, above-described swell as filed and the	says: That I have k	nowledge of the	facts, stateme	owner) or (owners, and matte	mer or operator ers herein conta) of the above-described ained and the log of the		
		Mr. chargesparen al	70	6 Union N	ational Bl (Address)	dg.		
SUSSCRIBED AND SWORN TO bef	ore me this 20th	day of_	Marcl		and the second	J. 22		
		\subseteq	fust		ranhel			
My commission expires Feb.	11, 1976	(Justina (Chamber1a:	ın	Notary Public.		

K.T. WOODMAN RES. PHONE 733 0418 Office Ph. AM 5-7650 Wighita, Kansas

3786

15-163-20423-00-00

TELEPHONE 653-2381 Hoisington, Kansas

WOODMAN & IANNITTI DRILLING COMPANY

Rotary Drilling Contractors

706 UNION NATIONAL BUILDING

WICHITA, KANSAS 67202

March 20, 1972

Company; Farm; Location Section; County; Contractor; Comm; Comp1; Total Depth Casing; Production;	Alpine Drilling Co., Inc. & Woodman & Iannitti Drlg. Co. #1 Gish SW SW SE 15-9S-20W Rooks Woodman & Iannitti Drilling Co. March 8, 1972 March 15, 1972 3786' 8 5/8" @ 166 w/130 sx. D & A
	Figures Indicate Bottom Of Formations:
40 70 175 275 325 675 820 1075 1350 1650 1710 1750 2135 2160 2330 2490 2620 2770 2874 2975 3110 3223 3295 3400 3470 3512 3600 3665 3745	Sand & Clay Clay Blue Shale Shale Sand & Shale Shale Sand Red Bed Red Bed Anhydrite Shale & Shells Shale & Shells Lime & Shale Lime Lime Lime Shale & Shale Lime Lime Lime Lime & Shale Lime Lime & Shale Lime Lime Lime Lime Lime Lime Lime Lim

Lime & Shale

Woodman & Iannitti Drilling Co.

K. T. Woodman