

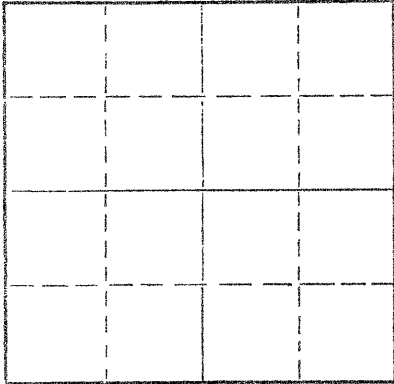
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

NORTH



Locate well correctly on above
Section Plat

Rooks _____ County. Sec. 15 Twp. 9S Rge. (E) 20 (W)
Location as "NE/CNW/SE" or footage from lines SW SW SE
Lease Owner Alpine Drilling Co., Inc. & Woodman & Iannitti Drlg. Co.
Lease Name Gish Well No. 1
Office Address 800 Bitting Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 15 19 72
Application for plugging filed March 15 19 72
Application for plugging approved March 15 19 72
Plugging commenced March 15 19 72
Plugging completed March 15 19 72
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo F. Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3786 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8.5/8	166	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st. plug @ 720 w/50 sx.
2nd. plug @ 180 w/20 sx.
3rd. plug @ 40 w/10 sx.

RECEIVED
STATE CORPORATION COMMISSION
3-22-72
MAR 22 1972
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union Nat'l. Bldg., Wichita, Kansas 67202

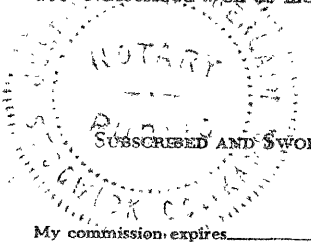
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
K. T. WOODMAN (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

706 Union National Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 20th day of March, 1972



My commission expires Feb. 11, 1976

Justina Chamberlain
Justina Chamberlain Notary Public.

K. T. WOODMAN
RES. PHONE 733 0418
OFFICE PH. AM 5-7650
WICHITA, KANSAS

15-163-20423-00-00
D. J. IANNITTI
TELEPHONE 653-2381
HOISINGTON, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

706 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

March 20, 1972

Company;	Alpine Drilling Co., Inc. & Woodman & Iannitti Drlg. Co.
Farm;	#1 Gish
Location	SW SW SE
Section;	15-9S-20W
County;	Rooks
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	March 8, 1972
Compl;	March 15, 1972
Total Depth	3786'
Casing;	8 5/8" @ 166 w/130 sx.
Production;	D & A

Figures Indicate Bottom Of Formations:

40	Sand & Clay
70	Clay
175	Blue Shale
275	Shale
325	Sand & Shale
675	Shale
820	Sand
1075	Shale
1350	Sand
1650	Red Bed
1710	Red Bed
1750	Anhydrite
2135	Shale & Shells
2160	Shale & Shells
2330	Lime & Shale
2490	Lime
2620	Lime
2770	Lime
2874	Lime
2975	Shale & Lime
3110	Lime & Shale
3223	Lime & Shale
3295	Lime & Shale
3400	Lime
3470	Lime
3512	Lime & Shale
3600	Lime
3665	Lime
3745	Lime
3786	Lime & Shale

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Wichita, Kansas

Woodman & Iannitti Drilling Co.

K. T. Woodman
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